

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>Bowman Oil Company</b>		License Number: <b>6931</b>
Operator Address: <b>805 Codell Road Codell, Kansas 67663</b>		
Contact Person: <b>Louis "Don" Bowman or William "Bill" Bowman</b>		Phone Number: ( <b>785</b> ) <b>434 - 2286</b>
Permit Number (API No. if applicable): <b>#15-163-02686</b> <del>#15-163-02686</del>		Lease Name: <b>Scoggins</b>
Source of Waste: <span style="float:right"><b>800 #</b></span>		Well Number: <b>#9 SWD</b>
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>  <b>C</b>  </u> - <u>  <b>NE</b>  </u> - <u>  <b>NE</b>  </u> - <u>  <b>SW</b>  </u> Sec. <u>  <b>18</b>  </u> Twp. <u>  <b>10S</b>  </u> R. <u>  <b>19</b>  </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>  <b>2310</b>  </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>  <b>2970</b>  </u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>  <b>Rooks</b>  </u> County, Kansas _____ County

Type of waste to be disposed:  Fluid  Soil  Mud / Cuttings  Other: \_\_\_\_\_

Amount of waste: \_\_\_\_\_ No. of loads   **40**   Barrels \_\_\_\_\_ Tons \_\_\_\_\_ YDS

Destination of waste:  Reserve Pit  Haul Off Pit  Disposal Well  Lease Road  Dike / Berm  Other: \_\_\_\_\_

If waste is transferred to another reserve pit, is the lease active?  Yes  No

Location of waste disposal: \_\_\_\_\_ Date of Waste Transfer:   **March 26, 2010**  

Operator Name:   **Bowman Oil Company**   License No.:   **6931**  

Lease Name:   **Sutor A #9 SWD**   Sec.   **24**   Twp.   **10S**   R.   **20**    East  West

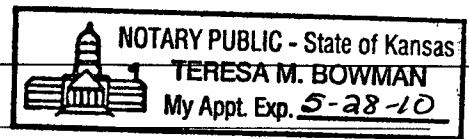
Docket No./API No.:   **#D-25,212**   County:   **Rooks County, Kansas**  

Comments:

RECEIVED  
KANSAS CORPORATION COMMISSION

APR 23 2010

CONSERVATION DIVISION  
WICHITA, KS



The undersigned hereby certifies that he /she is   **An Agent**    
 for   **Bowman Oil Company**   (Co.), a duly authorized agent, that all information shown hereon is true  
 and correct to the best of his /her knowledge and belief.

Subscribed and sworn to before me on this   **21<sup>st</sup>**   day of   **April**  ,   **2010**  

  **Connie J. Austin**    
 Agent Signature  
  **Teresa M. Bowman**    
 Notary Public

My Commission Expires:   **May 28, 2010**