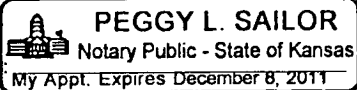


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Range Oil Company, Inc.</b>		License Number: <b>5120</b>
Operator Address: <b>125 N. Market, Suite 1200 Wichita, KS 67202</b>		
Contact Person: <b>John Washburn</b>		Phone Number: ( <b>316</b> ) <b>265 - 6231</b>
Permit Number (API No. if applicable): <b>15-035-23,625 0001</b>		Lease Name: <b>Chase</b>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>4</b> Source Location (QQQQ): <b>Approx. - E/2 - NW - SE</b> Sec. <b>7</b> Twp. <b>33</b> R. <b>6</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <b>1980</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>1780</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Cowley</b> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <b>1</b> No. of loads <b>20</b> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <b>9-2-08</b>
Operator Name: <b>Butler Bros., Inc.</b>		License No.: <b>6328</b>
Lease Name: <b>Madison</b>		Sec. <b>13</b> Twp. <b>32</b> R. <b>4</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No./API No.: <b>D - 28,963</b>		County: <b>Cowley</b>
Comments:		
The undersigned hereby certifies that he / she is <u>Exploration Manager</u> for <u>Range Oil Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>John M. Washburn</u> Agent Signature Subscribed and sworn to before me on this <u>25th</u> day of <u>February</u> <u>2010</u> <u>Peggy L. Sailor</u> Notary Public My Commission Expires: 		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED KANSAS CORPORATION COMMISSION

APR 22 2010

CONSERVATION DIVISION  
WICHITA, KS