

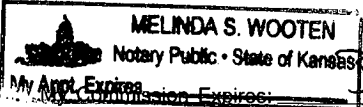
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>American Energies Corporation</u>		License Number: <u>5399</u>
Operator Address: <u>155 North Market, Suite 710, Wichita, KS 67202</u>		
Contact Person: <u>Alan L. DeGood, President</u>		Phone Number: (<u>316</u>) <u>263 - 5785</u>
Permit Number (API No. if applicable): <u>15-077-24632-0000</u>		Lease Name: <u>Vernon Becker</u>
Source of Waste: <u>15-113 26798 0000</u>		Well Number: <u>1</u>
<input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape
		Source Location (QQQQ): <u>NW - SW - NE -</u> Sec. <u>7</u> Twp. <u>20S</u> R. <u>1W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>3630</u> Feet from <input checked="" type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2316</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>McPherson</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>2</u> No. of loads <u>40</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>9/25/08</u>
Operator Name: <u>Schulz Oil and Gas, Inc.</u>		License No.: <u>5172</u>
Lease Name: <u>Tri-B SWD</u>		Sec. <u>34</u> Twp. <u>19S</u> R. <u>1W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u>D-24-120</u>		County: <u>McPherson</u>

RECEIVED
APR 07 2010
KCC WICHITA

The undersigned hereby certifies that he / she is <u>Alan L. DeGood, President</u> for <u>American Energies Corporation</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>Alan L. DeGood</u> _____ Agent Signature	
Subscribed and sworn to before me on this <u>7th</u> day of <u>October</u> , <u>2008</u>	
	<u>Melinda S. Wooten</u> _____ Notary Public