

15-179-00128-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION  
2-25-1959  
FEB 25 1959  
CONSERVATION DIVISION  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

~~15-179-05531-0-00~~

Lease Owner Empire Drilling Company and National Cooperarive Refinery Association

(Applicant)

Address 650 Fourth National Bank Building, Wichita, Kansas

Lease (Farm Name) Bryant Well No. 1

Well Location NE NE NW Sec. 13 Twp. 10 Rge. 26 (X) (W)

County Sheridan Field Name (if any) \_\_\_\_\_

Total Depth 4305 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Was well log filed with application? No If not, explain: To follow

Date and hour plugging is desired to begin February 18, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner M. C. Helberg

811 N. Jones, Norton, Kansas Address \_\_\_\_\_

Plugging Contractor Empire Drilling Company License No. \_\_\_\_\_

Address 650 Fourth National Bank Building

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Empire Drilling Company Address 650 Fourth National Bank Building

and payment will be guaranteed by applicant.

Signed: *M. C. Helberg*  
Applicant or Acting Agent

Date: February 18, 1959

PLUGGING  
FILE SEC. 13 T. 10 R. 26W  
BOOK PAGE 21 LINE 33

State of Kansas



GEORGE DOCKING      Governor  
 MARION BEATTY      Chairman  
 HARRY G. WILES      Commissioner  
 RICHARD C. BYRD      Commissioner  
 RAYMOND B. HARVEY      Secretary  
 CLYDE E. MILLIGAN      Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.      212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

March 16, 1959

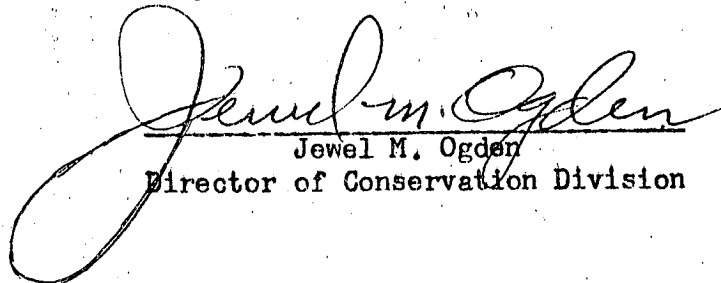
Well No.	1
Lease	Bryant
Description	NE NE NW 13-10-26W
County	Sheridan
File No.	21-33

Empire Drig.Co., & N.C.R.A.  
 650 Fourth Nat'l Bk. Bldg.  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,



Jewel M. Ogden  
 Director of Conservation Division

Mr. A.D. Fabricius  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022