

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
OCT 31 1988

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-185-22,491 <sup>-01-00</sup> (of this well) 10/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR General Oil Company, Inc. OPERATORS LICENSE NO. 9069

ADDRESS 1540 N. Broadway, Ste. 202  
Wichita, Ks 67214 PHONE # (316) 263-8588

LEASE (FARM) Whooping Crane WELL NO. 2-A WELL LOCATION C NW SE-Directional Hole, bottom of hole NW SW COUNTY Stafford

SEC. 33 TWP. 21S RGE. 11 (EX) (W) TOTAL DEPTH 3830' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 253' CEMENTED WITH 225 SACKS

CASING SIZE 7 7/8" SET AT 3830' CEMENTED WITH 150 SACKS

PERFORATED AT 3556-3560, 3576-3580, 3627-3632, 3712-3716, 3734-3738

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR X CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL KCC recommendations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Bannister PHONE # (316) 263-8588

ADDRESS 1540 N. Broadway, Ste. 202, Wichita, Ks 67214

PLUGGING CONTRACTOR Great Bend Casing Pullers LICENSE NO. 4635-CP

ADDRESS P.O. Box 768, Great Bend, Ks 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 10-28-88



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH MCCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

FEB 01 '89

EXPIRES

November 1, 1988

WELL PLUGGING NOTICE

Whooping Crane #2-A  
C NW SE  
Sec. 33-21S-11W  
Stafford County

General Oil Company, Inc.  
1540 N. Broadway, Ste. 202  
Wichita, KS 67214

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760