



KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

JUL 2,6 2010

Form ACO-1 June 2009 Form Must Be Typed

KCC WICHITAAII blanks must be Signed

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #34008 | API No. 15 - 207-27574-00-00 |
|--|--|
| Name:Owens Petroleum, LLC | Spot Description: |
| Address 1:1274 202nd Rd | SW_SE_NE_SW Sec33 Twp23 S. R16 |
| Address 2: | 1,440 Feet from North / South Line of Section |
| City: Yates Center State: KS Zip: 66783 + | 2,145 Feet from East / West Line of Section |
| Contact Person: Scott Owens | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (620) 625-3607 | □ NE □ NW □ SE ☑ SW |
| CONTRACTOR: License # | County: Woodson |
| Name: Owens Petroleum Services, LLC | Lease Name: Tannahill Well #: 16 |
| Wellsite Geologist: none | Field Name: Vernon |
| Purchaser: Coffeyville Resources | Producing Formation: Squirrel |
| Designate Type of Completion: | Elevation: Ground: 1065 Kelly Bushing:na |
| ✓ New Well Re-Entry Workover | Total Depth: 1120 Plug Back Total Depth: |
| ✓ Oil | Amount of Surface Pipe Set and Cemented at: 40 Feet |
| Gas D&A ENHR SIGW | Multiple Stage Cementing Collar Used? ☐ Yes ✓ No |
| GSW Temp. Abd. | If yes, show depth set:Feet |
| CM (Coal Bed Methane) | If Alternate II completion, cement circulated from: 1107 |
| Cathodic Other (Core, Expl., etc.): | feet depth to: |
| If Workover/Re-entry: Old Well Info as follows: | sx cmt. |
| Operator: | |
| Well Name: | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth: | |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD | Chloride content: fresh ppm Fluid volume: 300 bbls |
| Conv. to GSW | Dewatering method used:pumped out |
| Plug Back: Plug Back Total Depth | Location of fluid disposal if hauled offsite: |
| Commingled Permit #: | Operator Name:Owens Petroleum, LLC |
| Dual Completion Permit #: | Lease Name: Roberts License #: 34008 |
| SWD Permit #: | |
| ENHR Permit #: | Quarter SE4 Sec. 4 Twp. 24 S. R. 16 V East West |
| GSW Permit #: | County: Woodson Permit #: D20591 |
| 5/24/2010 05/26/2010 06/24/2010 Soud Date or Date Reached TD Completion Date or | |
| Spud Date or Date Reached TD Completion Date or Recompletion Date | |
| of side two of this form will be held confidential for a period of 12 months if re | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information equested in writing and submitted with the form (see rule 82-3-107 for confidenwell report shall be attached with this form. ALL CEMENTING TICKETS MUST form with all temporarily abandoned wells. |
| AFFIDAVIT | KCC Office Use ONLY |
| am the affiant and I hereby certify that all requirements of the statutes, rules and | d regu- |
| ations promulgated to regulate the oil and gas industry have been fully complie nd the statements herein are complete and correct to the best of my knowlet | |
| A Section and complete and confect to the best of my knowled | Confidential Release Date: |
| ignature: Day Sources | Wireline Log Received |
| | Geologist Report Received |
| itle: Metaber/ov/metr Date: 7/20/2016 | O UIC Distribution ALT |

Side Two

| Operator Name: Ow | ens Petroleum | , LLC | | Lease | Name: _ | Tannahill | | _ Well #:16 | <u> </u> |
|--|---|-------------------------------|--|----------------|---|---------------------|---------------------|---------------------------------------|---|
| Sec. <u>33</u> Twp. <u>23</u> | s. R. <u>16</u> | | st West | Count | y: Woo | dson | | | |
| INSTRUCTIONS: Sh time tool open and clo recovery, and flow rate line Logs surveyed. A | sed, flowing and es if gas to surfac | shut-in pres e test, along | sures, whether s with final chart(| shut-in pres | ssure rea | ched static level | hydrostatic pres | sures, bottom | giving interval tested, hole temperature, fluid opy of all Electric Wire- |
| Drill Stem Tests Taken (Attach Additional S | | | Yes ☑ No | | V L | og Formatio | n (Top), Depth a | nd Datum | ☐ Sample |
| Samples Sent to Geol | ogical Survey | | Yes 🗹 No | | Nam Squirr | | | Тор 1045 | Datum -20 |
| Cores Taken Electric Log Run Electric Log Submitted | - | | | | | | | | RECEIVED |
| (If no, Submit Copy |) | | | | | | | | JUL 26 201 |
| List All E. Logs Run: Gamma Ray/N | leutron/CCI | | | | | | | | RECEIVED JUL 2.6 201 KCC WICHIT |
| | · · · · · · · · · · · · · · · · · · · | | CASING | RECORD | | ew Used | | · · · · · · · · · · · · · · · · · · · | |
| | Size Hole | | oort all strings set-o | conductor, se | | ermediate, producti | | | T |
| Purpose of String | Drilled | | et (In O.D.) | Lbs. | | Setting Depth | Type of . Cement | # Sacks Used | Type and Percent Additives |
| Surface | 9.875" | 7" | | 17 | | 40' | Monarch | 20 | |
| Production Casing | 5-5/8" | 2-7/8" | | 6.7 | | 1107 | owc | 132 | |
| | | | ADDITIONAL | CEMENTI | NG / SOL | JEEZE RECORD | | | |
| Purpose: Perforate Protect Casing Plug Back TD | Depth Top Bottom | Тур | e of Cement | # Sacks | *************************************** | LEZE REGOLD | Type and f | Percent Additives | |
| Plug Off Zone | | | | | | | | | |
| Shots Per Foot | | | RD - Bridge Plug Each Interval Perf | | | | cture, Shot, Cemen | | d Depth |
| 3 | 1045-1055 | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | : |
| | | | | • | | | | | |
| | | | | | | | | | |
| TUBING RECORD: | Size: 2-7/8" | Set At 1107 | | Packer At | l: | Liner Run: |] Yes ✓ No | | |
| Date of First, Resumed F | Production, SWD or I | ENHR. | Producing Meth | od: Pumping | g 🗀 | Gas Lift O | ther (Explain) | | |
| Estimated Production Per 24 Hours . | Oil | Bbls. | Gas 1 | Vicf | Wate | er Bb | ls. C | Gas-Oil Ratio | Gravity |
| DISPOSITIO | | | | ETHOD OF | | | - | PRODUCTIO | IN INTERVAL: |
| Vented Sold (If vented, Subn | Used on Leas | | Open Hole ✓ Other (Specify) | Perf. [| Dually (Submit A | | mingled nit ACO-4) | | |

| Invoice # | Page |
|-----------|------|
| 12665 | 001 |
| Invoice D | ate |
| 05-24-2 | 010 |
| | |

True Enterprise 1326 North Main Street LeRoy, KS 66857

(620) 964-2514

SOLD TO:

Scott Owens Scott Owens 1274 202 Road Yates Center, KS 66783

620-625-3607

RECEIVED

JUL 2.6 2010

KCC WICHITA

| ase Remit To: True Enterprises, | 1326 North Main | POV KG EEPE | 7 | | | VOC ANIC | |
|--------------------------------------|-------------------------------|-------------------|-----|--------|------------------|------------|----------------------|
| Terms P.O. | 1326 North Main, L Order # | | | | Slm. | 1 | |
| th Next Month tan16 | 12665 | House | DWT | O36070 | | | |
| uantity UM ltem # 20.000 EA CL203 | PORTLAND C | Description EMENT | | | Price 10.00 | Extended F | Price 0.00 |
| | } | | | | | | |
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| | | | | | | | |
| omment: | | | | | Taxable: | 200 | 0.00 2.60 0.00 |
| | | | * | | Tax: Non-Tax: | | 0.00 |
| | | | | : | Total: | 21 | 2.60 |
| eceived by: Bry Co | | | • | | i Viai. | | <u></u> |

Kepley Well Service, LLC

19245 Ford Road Chanute, KS 66720

Cement Treatment Report

Owens Petroleum Company 1274 202 Road Yates Center, KS 66783 (x) Landed Plug on Bottom at 800 PSI
(x) Shut in Pressure 800
(x)Good Cement Returns
() Topped off well with _____ sacks
(x) Set Float Shoe - shut it

TYPE OF TREATMENT: Production Casing HOLE SIZE: 5 5/8"
TOTAL DEPTH: 1120

| Well Name/® | Terms | Due/Date 6/11/2010 | | | |
|---|-------------|-----------------------|--|---------------------|-----------------------|
| A SSS (an including process of the state of | Net 15 days | | | , | • |
| Sejvice or | Product | i diy | freg;joors | incing/Unit Pricing | Ameuri |
| Cement 2 7/8" Sales Tax | | 1,107 | a kada kalan kada kada kada kada kada kada kada ka | 2:20 6:30% | 2,435.40 0.00 |
| | | | • | • • | |
| Tannahill #16 Woodson County Section: Township: Range: | | | | | RECEIVED JUL 2 6 2010 |
| | | | | | KCC WICHIT |
| | | | | | |
| | | | | | |
| | | | | Total | \$2,435.4 |

Hooked onto 2 7/8" casing. Established circulation with 5 barrels of water, 3 GEL, 1 METSO, COTTONSEED ahead, blended 132 sacks of OWC cement, dropped rubber plug, and pumped 6.4 barrels of water

| Total | \$2,435.40 | | | |
|------------------|------------|--|--|--|
| Payments/Credits | \$0.00 | | | |
| Balance Due | \$2,435.40 | | | |