

STATE OF KANSAS
STATE CORPORATION COMMISSION
209 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-121-27449-0000
LEASE NAME Kuhn ~~S-105~~ ANR/KCC
WELL NUMBER S-105

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2470 Ft. from S Section Line
3610 Ft. from E Section Line
SEC. 16 TWP. 16 RGE. 24 (E) or XX
COUNTY Miami
Date Well Completed 6-1-99
Plugging Commenced 9-3-99
Plugging Completed 9-3-99

LEASE OPERATOR Somerset Energy Inc
ADDRESS 16205 W. 287 St. Paola, KS. 66071
PHONE# 913) 294-2125 OPERATORS LICENSE NO. 6143

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-3-99 (date)
by Leon Winters (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____
Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 495

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped 10 sx on bottom thru 2"; pulled 2" to 265' circulated cement to surface with 46 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Town Oil Co. License No. 6142
Address 16205 W. 287 St. Paola, KS. 66071

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____
STATE OF Kansas COUNTY OF Miami, ss.

Lester Town (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and information herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) Lester Town

(Address) 16205 W. 287 St. Paola, KS.

SEP 27 1999

CONSERVATION DIVISION
WICHITA, KS. SUBSCRIBED AND SWORN TO before me this 8th day of September, 19 99

Donna Jean Barnhart
Notary Public

My Commission Expires: 4-22-2001

