

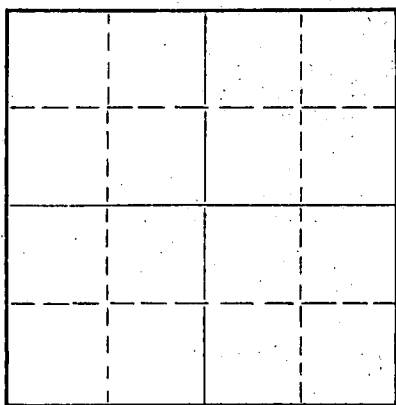
15-051-00794-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Ellis County. Sec. 24 Twp. 11 Rge. (E) 16 WW
Location as "NE/CNW/SW" or footage from lines NE NE SW
Lease Owner Murfin Drilling Co.
Lease Name MATHESON Well No. 1
Office Address 507 Union Nat. Bk. Bldg - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed Nov. 13 19 54
Application for plugging filed Nov. 13 19 54
Application for plugging approved Nov. 13 19 54
Plugging commenced Nov. 13 19 54
Plugging completed Nov. 13 19 54
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation Depth to top Bottom Total Depth of Well 3455 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	192	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged hole with 100 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.
Address 507 Union Nat. Bank Bldg - Wichita, Kansas

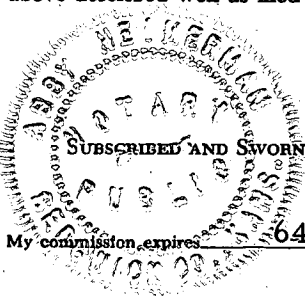
STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.R. Murfin
507 Union Nat. Bk. Bldg - Wichita
(Address)

SUBSCRIBED AND SWORN to before me this 28th day of December, 1954.

Abby Heimerman
Notary Public.

My commission expires 64-55.



PLUGGING
FILE SEC 24 T 11 R 16W
BOOK PAGE 28 LINE 43

12-30-54

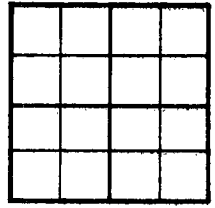
WELL LOG 15-051-00794-0000

COMPANY **Murfin Drilling Co. & Berry & Fick**
FARM **MATHESON** NO. **1**

SEC. **24** T. **11** R. **16W**
LOC. **NE NE SW**

TOTAL DEPTH **3455'**
COMM. **11-1-54** COMP. **11-13-54**
SHOT OR TREATED
CONTRACTOR **Murfin Drilling Co.**
ISSUED

COUNTY **Ellis**
KANSAS



CASING
20 10
15 8 192' w/150 sx.
12 6
13 5

ELEVATION **1777 DF**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

192	Shale, Shells, Sand
370	Shale, Shells
435	Sand
680	Shale, Shells
938	Red Bed & Shale
975	Anhydrite
1310	Shale, Shells
1535	Salt, Shale
1620	Shale, Shells
2741	Lime, Shale
2743	Lime
2775	Lime, Shale
2895	Lime
2955	Lime, Shale
3045	Lime
3115	Lime, Shale
3304	Lime
3382	Conglomerate
3415	Cherty Conglomerate
3455	Conglomerate

Tops:

Topeka	2711
Heebner	2955
Toronto	2973
Lansing	3001
Conglomerate	3304
RTD	3455

State of Kansas }
County of Sedgwick } SS:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Matheson #1 well.

W R Murfin

Subscribed and sworn to before me this 28th day of December 1954.

My Commission Expires: 6-4-55.

Abby Heimerman
NOTARY PUBLIC
PLUGGING
FILE SEC 24 T. 11 R. 16W
BOOK PAGE 78 LINE 43