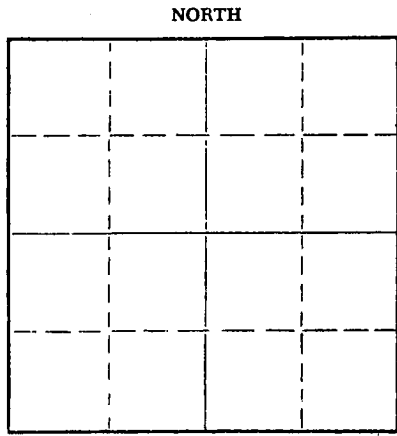


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

Barton County. Sec. 23 Twp. 18S Rge. 14 (E) (W)  
W/2 NW NW

Location as "NE/CNW%SW%" or footage from lines  
Lease Owner K & E Drilling Company  
Lease Name Laudick Well No. 1  
Office Address Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole)  
Date well completed 19  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced 2/9/68 19  
Plugging completed 2/14/68 19  
Reason for abandonment of well or producing formation depleted.



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Truan  
Producing formation Depth to top Bottom Total Depth of Well 3407 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"	853'	none
				4 1/2"	3396'	2528'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Checked hole to 3407', ran sand to 3370' and ran 4 sacks of cement. Shot pipe at 2985', 2917', 2854', 2790', 2721'. Checked hole to 2700', shot pipe at 2620' and 2518', pumped 1 load of oil and 2 loads water, worked pipe loose and pulled 78 joints. Mudded hole to 380', set 30' rock bridge and ran 4 yards concrete. Tallied pipe.

PLUGGING COMPLETE.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 29 1968  
CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.  
Address CHASE, KANSAS

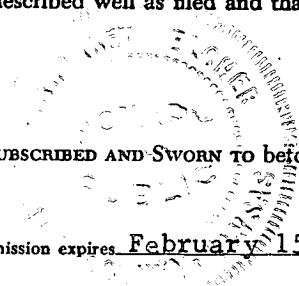
STATE OF KANSAS COUNTY OF RICE  
NOEL J. KNIGHT ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight  
CHASE, KANSAS  
(Address)

SUBSCRIBED AND SWORN to before me this 26th day of February, 19 68

My commission expires February 15, 1971  
Notary Public.



CONTRACTOR'S WELL LOG

OWNER:  
 CONTRACTOR: **RECEIVED**  
 FARM NAME: STATE CORPORATION COMMISSION  
 LOCATION: **FEB 7 - 1968**  
 GEOLOGIST: CONSERVATION DIVISION  
 COMMENCED: Wichita, Kansas  
 COMPLETED:

K & E Drilling, Inc.  
 Abercrombie Drilling, Inc.  
 LAUDICK #1  
 W/2 NW NW, Sec. 23-18S-14W  
 Barton County, Kansas  
 Ray Dombaugh  
 September 26, 1967  
 October 3, 1967

0	175	Clay
175	200	Shale
200	400	Shale w/Sand Streaks & Shells
400	482	Sand w/Shale Streaks
482	775	Red Beds
775	846	Shale
846	870	Anhydrite
870	1655	Shale & Salt
1655	1875	Shale & Lime
1875	2280	Lime & Shale
2280	2715	Shale & Lime
2715	2955	Lime & Shale
2955	3403	Lime
	3403	Rotary Total Depth

<u>SAMPLE FORMATION TOPS</u>			<u>ELEVATION</u>	
Heebner	3075	(-1161)	1914	K. R.
Brown Lime	3149	(-1235)	1913	D. F.
Lansing	3160	(-1246)	1907	G. L.
B/K.C.	3375	(-1461)		
Arbuckle	3394	(-1480)		

Set 7" casing at 853' w/225 sx. Cement circulated.

Set, 4-1/2" casing at 3396' w/60 sx. of salt-saturated pozmix w/ 12-1/2% gilsonite per/s

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

I, A. L. Abercrombie, do hereby certify that the above is a true and correct copy of the log of the #1 LAUDICK, W/2 NW NW, Sec. 23-18S-14W, Barton County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

*A. L. Abercrombie*  
 A. L. Abercrombie  
 President

I, a Notary Public, in and for Sedgwick County, Kansas, do swear that A. L. Abercrombie appeared before me this 5th day of October, 1967.

*Margo Dee Montgomery*  
 Margo Dee Montgomery  
 Notary Public

My Commission Expires March 31, 1970