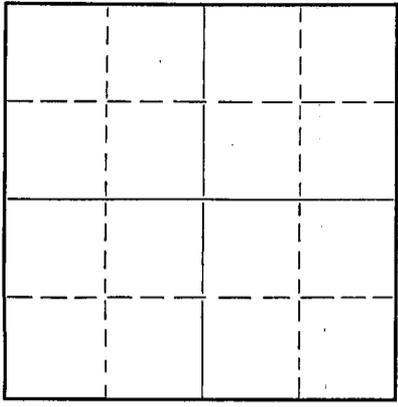


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Barton County, Sec. **9** Twp. **20** Rge. **11W** (E) (W)
 Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines **NW NW NE**
 Lease Owner **West Supply Company**
 Lease Name **Scheufler** Well No. **1**
 Office Address **Chase, Kansas**
 Character of Well (completed as Oil, Gas or Dry Hole) **Oil**
 Date well completed **4-17** 19 **48**
 Application for plugging filed **2-4** 19 **51**
 Application for plugging approved **2-6** 19 **51**
 Plugging commenced **2-6-51** 19 **51**
 Plugging completed **2-9** 19 **51**
 Reason for abandonment of well or producing formation **Production ceased**
 If a producing well is abandoned, date of last production **2-1** 19 **51**
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? **Yes**

Name of Conservation Agent who supervised plugging of this well **Stough**
 Producing formation **Lime** Depth to top **3326'** Bottom **2'** Total Depth of Well **3328'** Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Arbuckle	Lime	3301'	3328'	5-1/2"	3297'	2620'
Shale & Shells		245'	350'	8-5/8"	245'	000

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

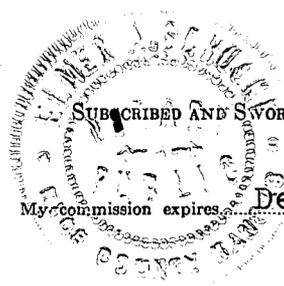
Filled hole with rock from 3228' to 3290 and ran 5 sacks cement. Mudded hole to 255', set 10' rock bridge, ran 15 sacks cement at 245', mudded hole to 35' and ran 10 sacks cement. Well completed.

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 STATE CORPORATION COMMISSION
 FEB 15 1951
 CONSERVATION DIVISION
 WICHITA, KANSAS
 2-19-51

(If additional description is necessary, use BACK of this sheet)
 Correspondence regarding this well should be addressed to **West Supply Company**
 Address **Chase, Kansas**

STATE OF **Kansas**, COUNTY OF **Rice**, ss.
E. E. O'Brien (employee of owner) or (owner or operator) of the above-described well,
 being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
 (Signature) **E. E. O'Brien**

Address **Chase, Kansas**
 SUBSCRIBED AND SWORN to before me this **12th** day of **February**, 19 **51**
 My commission expires **Dec. 5, 1954.**
Elmer A. Schulke - - Notary Public.



PLUGGING
 FILE SEC 9 T 20 R 11 W
 BOOK PAGE 60 LINE 9

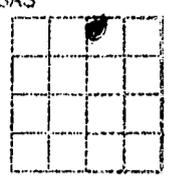
WELL LOG BUREAU KANSAS GEOLOGICAL SOCIETY
412 Union National Bldg. Wichita, Kansas

Company PHIL-HAN OIL COMPANY
Farm Scheufler No. 1

SEC. 9 T. 20 R. 11W
NW NW NE

Total Depth. 3328'
Comm 4-4-48 Comp. 4-17-48
Shot or Treated. Acidized
Contractor.
dated 5-22-48

County. Barton
KANSAS



CASING:
8-5/8" 245' Cem. W/200 Sx.
5-1/2" 3297' Cem. W/100 Sx.

Elevation. _____
Production. 100 Bbls.

Figures indicate Bottom of Formations.

sand & soil	140
sand & shale	160
shale & shells	245
shale & red bed	350
red bed	510
anhydrite	531
shale & shells	900
shale & salt	1075
shale, shells & lime	1165
shale & shells	1310
lime	1730
lime & shale	1810
lime	1985
lime, shells & shale	2105
shale & lime shells	2300
shale	2355
lime & shale	2550
shale	2590
lime	2965
lime & shale	3015
lime RTD	3301
lime	3328
Total Depth	

D. D. to 3328 - Por. & sat. 3321-26
1500 gals. acid at 3312 - no good.
2000 gal acid 3326 - swab 5 to 8 BOPH

Tops:

Heebner	2904
lime brown	3030
Lansing K. C.	3047
Arbuckle	3225
Rotary T. D.	3299

34
3047

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CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 9 T 20 R 11W
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