

15-051-20595-0000

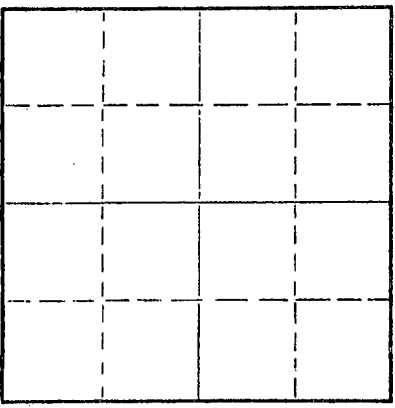
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat.

County. Ellis Sec. 26 Twp. 11S Rge. 16W (E) (W)  
Location as "NE/CNW%SW%" or footage from lines NE NE NW  
Lease Owner Quintin Little  
Lease Name Murphy Well No. 1  
Office Address Box 1509, Ardmore, Oklhaoma  
Character of Well (completed as Oil, Gas or Dry Hole) D&A  
Date well completed 3/13 19 70  
Application for plugging filed 3/13 19 70  
Application for plugging approved 3/13 19 70  
Plugging commenced 3/13 19 70  
Plugging completed 3/13 19 70  
Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3444' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 500' w/20 sxs.  
2nd plug @ 300' w/10 sxs.  
3rd plug @ 40' w/10 sxs.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 24 1970  
CONSERVATION DIVISION  
Wichita, Kansas

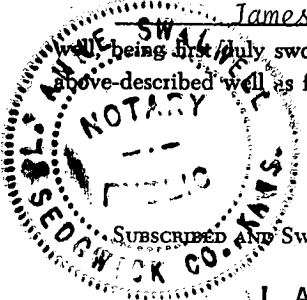
(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
James R. Daniels (employee of owner) ~~owner~~ ~~operator~~ of the above-described

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels  
617 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of March, 19 70



L. Anne Swalwell  
Notary Public.  
My commission expires Sept. 23, 1972

WELL LOG

15-051-20595-0000

COMPANY *Quintin Little*

SEC. 26 T. 11S R. 16W  
LOC. NE NE NW

FARM *Murphy*

NO. 1

RIG. NO. 15

TOTAL DEPTH 3444'

COMM. March 5, 1970

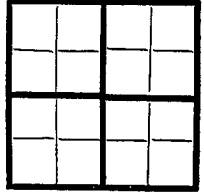
COMP. March 13, 1970

SHOT OR TREATED

CONTRACTOR *Murfin Drilling Company*

ISSUED

COUNTRY *Ellis*  
KANSAS



CASING

20 10  
15 8 5/8 w/310 sxs poz. 2% gel. & 2% c.c.  
12 6  
13 5

ELEVATION

PRODUCTION *D&A*

FIGURES INDICATE BOTTOM OF FORMATIONS

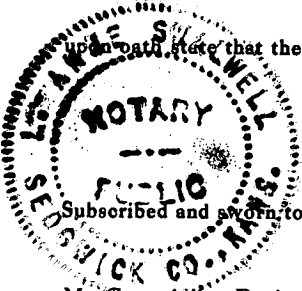
210 Shale  
720 Sand & shale  
911 Shale  
928 Anhy.  
950 Anhy.  
1370 Shale  
1685 Shale & lime  
1920 Shale w/lime  
2065 Lime & shale  
2248 Lime & shale  
2474 Lime & shale  
2620 Lime & shale  
2765 Lime  
2850 Lime  
2985 Lime  
2995 Lime  
3095 Lime  
3190 Lime  
3259 Lime  
3330 Lime  
3385 Lime & chert  
3444 Lime

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MAR 24 1970  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the #1 Murphy well.



Subscribed and sworn to before me this 20th day of March 19 70

*James R. Daniels*

L. ANNE SWALWELL, Notary Public  
My Commission Expires Sept. 23, 1972

*L. Anne Swalwell*  
NOTARY PUBLIC