

15-051-00794-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Co. Address Union Nat. Bk. Bldg. Wichita
(Applicant)

Lease (Farm Name) MATHESON Well No. 1

Well Location NE NE SW Sec. 24 Twp. 11 Rge. 16 (E) - (W)

County Ellis Field Name (if any) _____

Total Depth 3455 Oil Gas Dry Hole XXXXXX

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin Nov. 13, 1954

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Earl Allen

Address Russell, Kansas

Plugging Contractor Murfin Drilling Co.

Plugging Contractor's License No. _____

Address 507 Union Nat. Bank Bldg - Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Co. Address same as above

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 24 TWP 11 R 16 W
BOOK PAGE 76 LINE 43

REC'D
STATE

W.P. Murfin
Applicant or Acting Agent

Date Dec. 28, 1954

Rec'd 12-30-54

15-051-00794-0000



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~308 BENTLEY BUILDING~~
WICHITA 2, KANSAS

November 19, 1954
211 N. Broadway

Well No.	1	
Lease	Matheson	
Description	NE NE SW	24-11-16W
County	Ellis	
File No.	78-43	

Murfin Drilling Co.
507 Union Natl. Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor