

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-051-9702A ⁰⁵⁴⁹²⁻⁰⁰⁻⁰⁰ (of this well) 7/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR CHEVRON USA INC. OPERATORS LICENSE NO. 5816
ADDRESS PO BOX 12116, OKLAHOMA CITY, OK 73157 PHONE # (405) 949-7000
LEASE (FARM) THEO GORE WELL NO. 1 WELL LOCATION S/2 NE NE COUNTY ELLIS
SEC. 30 TWP. 13S RGE. 16 (E) or (W) TOTAL DEPTH 3485 PLUG BACK TD 3485

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 1116 CEMENTED WITH 425 SACKS
CASING SIZE 5 1/2 SET AT 3476 CEMENTED WITH 100 SACKS
PERFORATED AT 3232-3412 OPEN HOLE 3476-3485
CONDITION OF WELL: GOOD _____ POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL SEE ATTACHED PROCEDURE

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? NO
(If not, explain) SEE ATTACHED AFFIDAVIT

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
D.K. TRICHEL PHONE # (405) 949-7000

ADDRESS PO BOX 12116, OKLAHOMA CITY, OK 73157

PLUGGING CONTRACTOR (AN APPROVED CONTRACTOR WILL BE SELECTED AT THE TIME) LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.
SIGNED: Donald K. Trichel
(Operator or Agent)

DATE: 2-19-88

02-23-88
CONSERVATION DIVISION
Wichita, Kansas

①



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

February 29, 1988

MAY 29 '88

WELL PLUGGING NOTICE

EXPIRES

Theo Gore #1
S/2 NE NE
Sec. 30-13S-16W
Ellis County

Chevron U.S.A., Inc.
P. O. Box 12116
Oklahoma City, OK 73157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200