

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15 167-22,239 ⁰⁰⁻⁰⁰ (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR RAINS & WILLIAMSON OIL CO., INC., OPERATORS LICENSE NO. 5146
ADDRESS 435 Page Ct., 220 W. Douglas, Wichita, Kansas 67202 PHONE # (316) 265-9686

LEASE (FARM) HOLLAND WELL NO. A#1 WELL LOCATION NE SW SE COUNTY RUSSELL
SEC. 30 TWP. 13S RGE. 12W (S) or (W) TOTAL DEPTH 3350 PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 280' CEMENTED WITH 165 SACKS

CASING SIZE 4 1/2 SET AT 3348' CEMENTED WITH 150 SACKS

PERFORATED AT _____ 3220-3222

CONDITION OF WELL: GOOD DA POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
PAUL STEPHENS PHONE # (316) 672-3287

ADDRESS PRATT, KANSAS 67124

PLUGGING CONTRACTOR RAINS & WILLIAMSON OIL CO., INC. LICENSE NO. 6836/87

ADDRESS 435 Page Ct., 220 W. Douglas, Wichita, Ks. 67202 PHONE # (316) 265-9686

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul Stephens Supt.
(Operator or Agent)

09-03-1986
SEP 5 1986

DATE: 9-2-86

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15-167-22239-10-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
UDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 3 '86

EXPIRES

September 3, 1986

WELL PLUGGING NOTICE

Holland #1 "A"
NE SW SE
Sec. 30-13S-12W
Russell County

Rains & Williamson Oil Company, Inc.
435 Page Court
220 W. Douglas
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).