

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-167-03881-00-00

WELL PLUGGING APPLICATION FORM

Well Location SW of SE Sec. 30 Twp. 13 Rge. 12 (E) (W) W

Field Name (if any) Bunkerhill County Russell

Lease (Farm Name) Cora Shaffer Well No. 1

Was well log filed with application? no If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Will send log in later

Date and hour plugging is desired to begin 8 A M -April 24th 1941
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desires (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Albert J Hecht Address Bunkerhill, Kansas

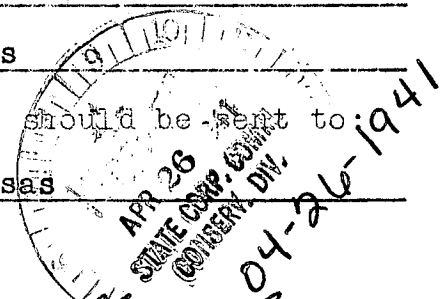
Name of well owner or Acting Agent H & M Drilling Co.

Address Leon, Kansas

Invoice covering assessment for plugging this well should be sent to:

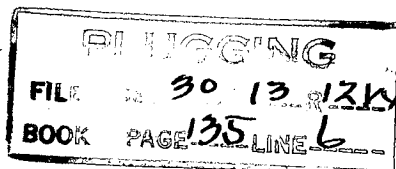
H & M Drilling Co. Address Leon, Kansas

and payment will be guaranteed by applicant.



H. M. Drilling Co.
Operator or Acting Agent

Date Apr. 25th 1941





STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

April 26, 1941

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Cora Shaffer
Description SW SE 30-13-12W
County Russell
File 155-6

15-167-03881-00-00

H & M Drilling Co.
Leon, Kansas

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: C. T. Alexander
Great Bend, Kansas



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

April 28, 1941

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

15-167-03881-00-00

H & M Drilling Co.

Leon, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
 Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
 Farm Shaffer
 Description SW SE 30-13-12W
 County Russell
 File 135-6

*pd.
 \$/1/41
 Ha,*

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due May 27, 1941.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a well log and plugging record covering the above well; a record form is enclosed for your use.



PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

April 26, 1941

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

15-167-03881-00-00

H & M Drilling Co.

Leon, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
 Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ **25.00**

Well No. **1**
 Farm **Shaffer**
 Description **SW SE 30-13-12W**
 County **Russell**
 File **135-6**

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This assessment will be past due May 27, 1941.

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NOTE: Please furnish this office with a well log and plugging record covering the above well; a record form is enclosed for your use.

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78

STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER



Rec'd
05-28-1936

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

June 2, 1936.

IN REPLY PLEASE
REFER TO THIS
SUBJECT

15-167-03881-00-00

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator Equity Gas Corp. Address Independence, Kansas

Well No. 1 Farm Cora Shaffer Description C S $\frac{1}{2}$ SE $\frac{1}{4}$

Sec. 30 Twp. 13 Rge. 12 ~~XX~~ W County Russell File 47-33

Operations to start: Date _____ Hour _____

Operator Advises: Field Conservation Agent Notified Yes

Field Man in Charge Herb. Rhoton Address _____

Remarks Plugging back from 3358 feet to 3240 feet.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha
Note:

By