

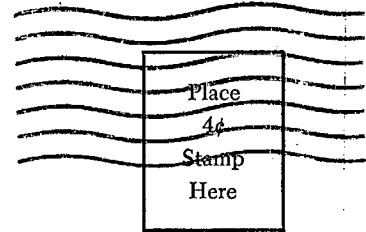
TO BE FILED WITH THE STATE-CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Kansas
2. Lease name Chrisler "B" Well No. 2 County Ellis
3. Well Location SE SW SE Sec. 34 Township 11S Range 16W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Rupp-Ferguson Oil Co. Address Same
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Immediately 1956
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3450 ft. *OK*
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9. Ground elevation at location is approx. same ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE.
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 900 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

W. H. Carter, Jr.



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

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STATE CORPORATION COMMISSION
11-15-1960
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CL. VISICN

(IF PREFERRED, MAIL IN ENVELOPE)