

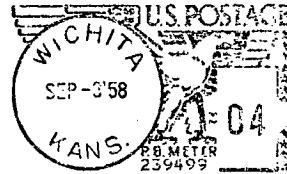
## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Kansas
2. Lease name Chrisler Well No. 1 County Ellis
3. Well Location NE SW NE Sec. 34 Township 11 Range 16W
4. Well to be drilled \_\_\_\_\_ ft. from nearest lease line.
5. Drilling Contractor Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 8-31 1958
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3400 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exist, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 1000 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator \_\_\_\_\_





Place  
3¢  
Stamp  
Here

**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION  
9-4-1958  
SEP 4 1958

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**