

15-051-05034-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION
7-3-1986
11-3-1986

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/87

API NUMBER completed on 6/25/42 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447
ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400
3705' FSL
LEASE (FARM) Dehoff WELL NO. 2 WELL LOCATION 1575' FNE COUNTY Ellis
330' W 4950' FEL
SEC. 30 TWP. 11S RGE. 16 (D) or (W) TOTAL DEPTH 3376 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 1051' CEMENTED WITH 320 SACKS
CASING SIZE 5-1/2" SET AT 3361' CEMENTED WITH 100 SACKS
PERFORATED AT open hole

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set packer above bad casing at 2400' &
pump cement. Place cement inside and outside pipe through any corrosive zones. Well will
be plugged in accordance to State regulations.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? completed on 6/25/42
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 14, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Andrew McColmont PHONE # (913) 625-3931
ADDRESS 2407 Vine #17, Hays, Kansas 67601

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____
ADDRESS Box 428, Hays, Kansas PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui
(Operator or Agent)

DATE: July 1, 1986

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 3 1986

EXPIRES

July 3, 1986

WELL PLUGGING NOTICE

Dehoff #2
3705'FSL 4950'FEL
Sec. 30-11S-16W
Ellis County

Cities Service Oil & Gas Corporation
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).