

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Russell County. Sec. 8 Twp. 13S Rge. 14 NE/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
SW NE NE

Lease Owner Rains & Williamson Oil Co., Inc.  
Lease Name Foster Well No. #1

Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks.  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_

Dry Hole

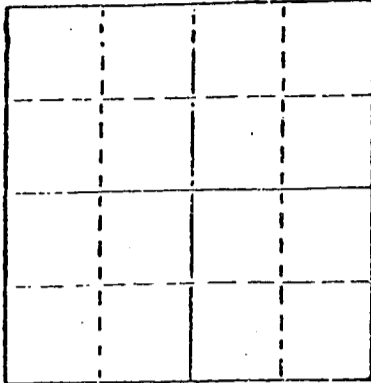
Date Well completed 5-22-81 19\_\_\_\_  
Application for plugging filed 5-22-81 19\_\_\_\_  
Application for plugging approved 5-22-81 19\_\_\_\_  
Plugging commenced 5-22-81 19\_\_\_\_  
Plugging completed 5-22-81 19\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_

Commercial quantities of oil not found  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Duane Rankin  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3283'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	250'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug @ 550' w/50 sx.  
Plug @ 270' w/30 sx.  
Plug @ 49' w/10 sx.  
Rat Hole 5 sx.

*Record*  
*06-03-1981*

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

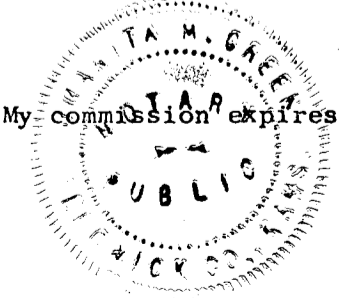
STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) \_\_\_\_\_

435 Page Court, 220 W. Douglas, Wichita, Ks. 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 1 day of June, 19 81



Juanita M. Green  
Notary Public.

DRILLER'S LOG

15-167-21696-00-00

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 8 T. 13S R. 14W

WELL NAME: Foster #1

LOC. SW NE NE

RIG NO. #4

COUNTY: Russell

TOTAL DEPTH 3283'

ELEVATION 1803 GL 1808 KB

COMMENCED: 5-13-81

COMPLETED: 5-22-81

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 250' w/160 sx. 60/40 poz., 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Sand & Shale	810
Shale	1470
Shale & Lime	1920
Lime & Shale	2185
Shale & Lime	2530
Lime	2695
Lime & Shale	3034
Lime	3203
<u>ROTARY TOTAL DEPTH</u>	<u>3283</u>

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUN - 3 1981  
 06-03-1981  
 CONSERVATION DIVISION  
 Wichita, Kansas

STATE OF Kansas )  
 COUNTY OF Sedgwick )

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.  
 upon oath state that the above and foregoing is a true and correct copy of the log of the  
Foster #1 well.

Wilson Rains  
 Wilson Rains

Subscribed and sworn to before me this 1 day of June, 1981.

My Appointment Expires:

10-4-83

Juanita M. Green  
 Juanita M. Green

