

130 South Market, Room 2078
Wichita, KS 67202

RECEIVED
DEC 24 2002
12-24-2002
KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME Anderson

WELL NUMBER 1
2040 Ft. from N Section Line

530 Ft. from W Section Line

SEC. 2 TWP. 11S RGE. 17W ~~KRX~~ (W)

COUNTY Ellis

Date Well Completed 11/20/02

Plugging Commenced 6:45PM 11/20/02

Plugging Completed 10:15PM 11/20/02

LEASE OPERATOR JOHN O. FARMER, INC.

ADDRESS P.O. Box 352 Russell, KS 67665

PHONE# (785) 483-3144 OPERATORS LICENSE NO. 5135

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11/19/02 (date)

by Herb Deines (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom _____ T.O. 3620'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Surface	230	8 5/8"	230'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, - from _____ feet to _____ feet each set.

1st Plug @ 3530'W/25sks 5th Plug @ 40'W/10sks Circulated 1st Plug 15 Minutes W/46Vis Mud
 2nd Plug @ 1175'W/25sks 10sks In Mouse Hole Plugs displaced with mud
 3rd Plug @ 675'W/100sks 15sks In Rat Hole Total 225sks 60/40Poz 6%Gel W/1/2#FC/sk By Allied
 4th Plug @ 280'W/40sks Completed @ 10:15PM 11/20/02

Name of Plugging Contractor Discovery Drilling Co., Inc. License No. 31548

Address P.O. Box 763 Hays, KS 67601

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: JOHN O. FARMER, INC.

STATE OF Kansas COUNTY OF Russell, ss.

John O. Farmer III

~~xxxxxx~~ (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed; that the same are true and correct, so help me God.

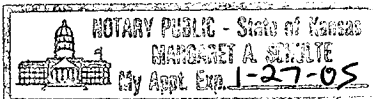
(Signature) John O. Farmer III
John O. Farmer III, President
(Address) P.O. Box 352, Russell, KS 67665

SUBSCRIBED AND SWORN TO before me this 23rd day of December, ~~KX~~ 2002

Margaret A. Schulte
Notary Public
Margaret A. Schulte

My Commission Expires: _____

USE ONLY ONE SIDE OF EACH FORM



OR