|5-05|-003|0-∞00 NOTICE OF INTENTION TO DRILL

Rule 82-2-311

TO BE TILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL.

	TO BE THE VIEW OF WELL
1.	Operator E. H. Riggs Address 611 Union National Bldg.
2.	Lease name Madsen Well No. 1 County Ellis
3.	Well Location SW SW SE Sec. 28 Township LILS Range 16W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Tomlinson-Kathol, Inc. Address 414 Union Center
6.	Type of equipment: Rotary Cable Tool . Approx. date operation to begin 3/22/ 195 9
7.	Well to be drilled for Oil Gas □ Disposal □ Input □ Estimated Total Depth of Well 3400 ft.
8.	Depth of deepest fresh water well within one mile of location ft. If none exists, write NONE
9.	Ground elevation at location is approx. flat ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	ft. Alternate 1 X Alternate 2
REMARKS:	
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	Signature of Operator Maney Combiner





State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita 2, Kansas

MAR 23 1959

DIVISION

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(IF PREFERRED, MAIL IN ENVELOPE)