

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator F. H. RIGGS & TOMLINSON-KATHOL Address 611 UNION NATL BLDG. WICHITA
2. Lease name MADSEN Well No. 2 County ELLIS
3. Well Location NE NE SE Sec. 28 Township 11S Range 16W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor TOMLINSON-KATHOL INC. Address 414 UNION CENTER BLDG. WICHITA
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin JUNE 5 195 9
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3600 ft. DUAL Comp.
8. Depth of deepest fresh water well within one mile of location 80 ft. If none exist, write NONE OK
9. Ground elevation at location is approx. FLAT ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 900 ft. Alternate 1 Alternate 2 .

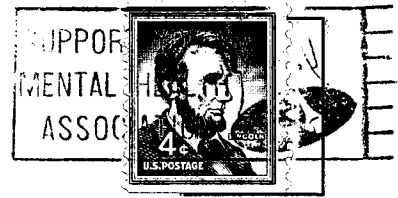
REMARKS:

Signature of Operator Warren E. Tomlinson

RECEIVED
STATE CORPORATION COMMISSION

JUN 5 1959

CONSERVATION DIVISION
Wichita, Kansas



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**



JUN 3 1959

CON
WICHITA

(IF PREFERRED, MAIL IN ENVELOPE)