Form CP-3 Rev. 6-26-62

## KANSAS TATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

STATE CORPORATION COMMISSION

JUL 3 1967

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

CONSERVATION DIVISION Wichito, Kansas

| Operator's Full Name  |   | Abercrombie Drlg Co     |   |                |
|-----------------------|---|-------------------------|---|----------------|
| Complete Address:     | 801 Union Cenyer                              | Wichita, Kansas         | ·                                       |                |
| Lease Name_           | Befort  | Well No.                | 1                                       |                |
| Location NE           | SE  | Sec. 1 Twp. 11          | Rge. 17                                 | (E)(W)         |
| County                | Ellis   | Total Depth_            | 3485                                    |                |
| Abandoned Oil Well    | Gas Well . In                                 | put WellSWD Well_       | D & A                                   | x              |
| Other well as hereaf  | ter indicated:                                |                         |   |                |
| Plugging Contractor:  | Co Tools                                      |                         |   |                |
|                       | License No.                                   |                         |   |                |
| Operation Completed:  | Hour 11p Day 1                                | Month july              | Year                                    | 1967           |
| The Above well was p  | lugged as follows:                            |                         |   |                |
| Total Depth 34        | 85 <b>fxx/f</b> x <b>x=4</b> x <b>xx</b> 2* ( | csg set at 243 cwc 145  | sx.                                     |                |
|                       |   | wy mad, set communing   | - · · - · · · · · · · · · · · · · · · · |                |
| -                     |   | drill pipe, heavy and   |   |                |
| ~                     |   |                         |   |                |
|                       | -   | - nex coment thru drill |   |                |
| set camenting pl      | ug, a see hulls and                           | 10 can coment, com      | enting to I                             | ase of cellar. |
| <del></del>           |   |                         |   | <del></del>    |
|                       |   |                         | <del></del>                             |                |
| I hereby certify that | the above well was p                          | olugged as herein state | de Gilber                               | rt B. Leiker   |
|                       | VOICED  | Signed:                 | ulbert                                  | Parke          |
| DATE _                | 7/3/67  | Wei                     | Ll Plugging                             | Supervisor     |
| inv, no               | 5497-4  |                         |   |                |