

15-051-01427-0000

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 48-15'

Location NW NW

Sec. 28 Twp. 11 Rge. 14 W

I have today completed supervision of plugging of:

Well No. 1 Lease Nilson

Operator Falcon Seaboard Oil Co Address Fourth Natl Bank Wichita Kans

Field _____ County Ellis

Total Depth 3370 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3370 to 300 ft
and hole bridged at 300 ft and 15 sac of
cement and mud to 26 ft and cement
to 6 ft

Expense incurred as follows:

Dry hole

Date 8-24-42 *Day _____ Mileage 150

Date _____ *Day _____ Mileage _____

Date 8-27-42 *Day _____ Mileage 75

Hotel, meals, etc. \$ _____

225

*Show as 1/4, 2/4, 3/4, or 4/4.

A. J. Alexander
Conservation Agent

P. O. Great Bend Kansas Date 8-27-42

BITTING
FILE 28 11-2164
BOOK PAGE 48 LINE 15

