

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
10-29-1963
OCT 29 1963

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Richard Mai of Louis & Richard Mai has this

date requested permission to plug the following described well:

Mr. Mai guarantees payment of the plugging fee.

Operator's full Name: Louis & Richard Mai

Complete Address: Russell, Kansas 138 W. 4th

Lease Name: Chrisler Well No. 1

Location: NE NE SW Sec. 35 Twp. 11 Rge. (E) (W) 16

County Ellis Total Depth 33550ft Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Mai was instructed to plug the well as follows:

Circulate and fill hole with heavy mud- pump plug followed by
100 sax cement - squeeze

Very truly yours,
DON TRUAN

By [Signature]
Conservation Division Agent