State of Kansas



15-051-03691-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	RECEIVED
Mr. B.A. Hartnett	of Champlin Petroleum Co. has Tehis MMISSIAN
date requested permission to plug the f	following described well: FEA 5 135782
Operator's Full Name: Champlin Petro	oleum Co. CONSERVATION DIVISION
Complete Address: P.O. Box 9367 For	wichita. Kansas t Worth, Texas 76107
Lease Name: Slimmer	Well No. 6
Location: <u>NE SE NW</u>	Sec. 2 Twp. 11 Rge. 17 (E) (W)
County: Ellis	Total Depth: 3892!
Abandoned Oil Well Gas Well	Input Well SWD Well XXX D&A
$\sqrt{\text{Other well as hereafter indicated:}} = S$	tart of a sink hole.
Mr. Hartnett	was instructed to plug the well as follows:
10 3/4"_160' S.P. cuc. W/ 100 sad	cks common. 6 5/8" set at 3835'W/ 1333
sacks common cuc. 4 7/8" Bitt, 2-	3 1/2" Drill collars and 590' of 2 7/8"
	mped into 2 7/8" tubing with pump truck.
Jan. 25-82 pumped in 500 sacks of Jan. 26-82 pumped in 300 sacks 50 between tubing and 6 5/8" casing 3% Gel3% Cal. Cl.	
and 1/4 pound Flo-cele per sack.	Very truly yours,
Jan.28-82 Filled to top with 25	sacks Halliburton Light with 1/4 pound Flo-Ce
	Titto Si Shili

Conservation Division Agent

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