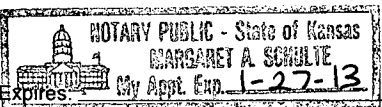


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

| | | | |
|--|--|--|--|
| Operator Name: John O. Farmer, Inc. | | License Number: 5135 | |
| Operator Address: P.O. Box 352, Russell, KS 67665 | | | |
| Contact Person: Marge Schulte | | Phone Number: (785) 483 - 3145, Ext. 214 | |
| Permit Number (API No. if applicable): 15-065-23,651 0000 | | Lease Name: Belleau | |
| Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Well Number: #1 | |
| | | Source Location (QQQQ): NW - SE - SE - NE | |
| | | Sec. 30 Twp. 7S R. 21 <input type="checkbox"/> East <input checked="" type="checkbox"/> West | |
| | | 2015 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section | |
| | | 520 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section | |
| | | Graham County | |
| Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input checked="" type="checkbox"/> Other: oil skimmed from rotary drilling pit | | | |
| Amount of waste: _____ No. of loads 4 Barrels _____ Tons _____ YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input checked="" type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Location of waste disposal: | | Date of Waste Transfer: 7-14-10 | |
| Operator Name: John O. Farmer, Inc. | | License No.: 5135 | |
| Lease Name: Miller | | Sec. 11 Twp. 10S R. 21 <input type="checkbox"/> East <input checked="" type="checkbox"/> West | |
| Docket No.: (lease road) | | County: Graham | |
| <p>The undersigned hereby certifies that <u>he</u> / she is President for John O. Farmer, Inc. (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of <u>his</u> / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this 11th day of August, 2010</p> <p>My Commission Expires  1-27-13</p> <p style="text-align: right;"><i>John O. Farmer III</i> Agent Signature</p> <p style="text-align: right;"><i>Margaret A. Schulte</i> Notary Public</p> | | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

AUG 12 2010

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