

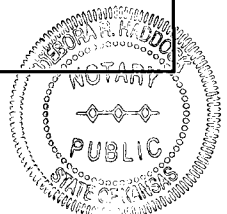
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: EAGLE CREEK CORPORATION		License Number: 30129	
Operator Address: 150 N. MAIN SUITE 905 WICHITA, KS 67202			
Contact Person: DAVE CALLEWAERT		Phone Number: (316) 264 - 8044	
Permit Number (API No. if applicable): 15-151-22355-00-00		Lease Name: JEAN CROMER	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 1-30 Source Location (QQQQ): <u> </u> - <u>NE</u> - <u>SE</u> - <u>SE</u> Sec. <u>30</u> Twp. <u>29</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2190</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>450</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>PRATT</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>2</u> No. of loads <u>160</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>07-14 AND 16-2010</u>	
Operator Name: <u>ROBERTS RESOURCES</u>		License No.: <u>32781</u>	
Lease Name: <u>MARY</u>		Sec. <u>16</u> Twp. <u>29</u> R. <u>15th</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-28396</u>		County: <u>KIOWA</u>	
Comments: <div style="text-align: center;"> <p>RECEIVED AUG 06 2010 KCC WICHITA</p> </div>			
The undersigned hereby certifies that <u>he</u> / she is <u>PRESIDENT</u> for <u>EAGLE CREEK CORPORATION</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.			
Subscribed and sworn to before me on this <u>2nd</u> day of <u>August</u>		_____ Agent Signature <u>2010</u>	
My Commission Expires: <u>4/28/13</u>		_____ Notary Public <u>Debra R. Skidmore</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



MY COMMISSION EXPIRES:
APRIL 28, 2013