

15-167-00493-00-00

B

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

Rec'd 1944  
02-24 - ~~1~~

FILE NO. \_\_\_\_\_

LOCATION CON NE NE

SEC. 27 TWP. 13 RGE. 13W

Dry Hole \_\_\_\_\_ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Alson Kansas

Operator W B Armer Address Fourth Natl Bank Wichita

Field \_\_\_\_\_ County Russell

Total Depth 3422 Feet. is

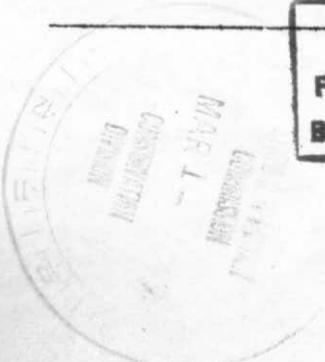
(Describe briefly the manner in which the well was plugged)

Hole filled with cement from 3422  
to 3398 and mud and bridge to 285  
and cement to 265 and mud and  
bridge to 20ft and cement to 5ft

**PLUGGING**  
FILE # 27 13-13W  
BOOK PAGE 109 LINE 1

C. T. Alexander  
District Conservation Agent

Date 2-29-44



M. B. ARMER

THE ABOVE CHECK IS IN FULL SETTLEMENT OF  
THE ITEMS LISTED BELOW. IF NOT CORRECT  
PLEASE ADVISE US BY RETURN MAIL RETURNING  
CHECK.

DETACH THIS MEMO  
BEFORE DEPOSITING

DATE 3/6/44

CHECK NO. 172

INVOICE NO.

DETAILS

AMOUNT

DISCOUNT

NET

Plugging Assessment  
Olson #1 - C NE NE 27-13-13W  
Russell County, Kansas  
File 109-1

\$ 25.00

15-167-00493-00-00



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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

March 3, 1944

Mr. M. B. Armer  
Fourth Natl. Bank Bldg.  
Wichita, Kansas

Dear Sir:

In ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
Farm Olson  
Description C NE NE 27-13-13W  
County Russell  
File 109-1

*pd.*  
*3/7/44*  
*Ho,*

The assessment for the plugging of all wells is one cent per foot,  
with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due March 30, 1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE:





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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

March 3, 1944

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Mr. W. B. Armer  
Fourth Natl. Bank Bldg.  
Wichita, Kansas

Dear Sir:

In ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
Farm Olson  
Description C NE NE 27-15-137  
County Russell  
File 109-1

The assessment for the plugging of all wells is one cent per foot,  
with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due March 30, 1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: