

15-051-24442-00-00

11-3-86

6 080102

API NUMBER 15- 051-24,442

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

C W/2 E/2 NE, SEC. 34, T 11 S, R 16 W/E

3960 feet from S section line

990 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Christer Well # A # 3

Operator: Murfin Drilling Co.

County Ellis 114.56

Name & Address 250 N. Water

Well Total Depth 3525 feet

Wichita, Ks. 67202

Conductor Pipe: Size _____ feet

316-267-3241

Surface Casing: Size 8 5/8 feet 250

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin License Number _____

Address As Above

Company to plug at: Hour: PM Day: 2 Month: Nov Year: 19 86

Plugging proposal received from Roy Delap

(company name) Murfin (phone) _____

were: Arbuckle 25 sx at 3400 feet 60/40 poz 6% gel

Anhydrite 25 sx at 1025 " " " "

Dakota 100 sx at 550 " " " " plus 1 sx Celloflake

Sur.Pipe 40 sx at 300 " " " "

Alluvial 10 sx at 40 " " " "

15 sx in Rat hole Plugging Proposal Received by Don Butcher (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:45 PM Day: 3 Month: Nov. Year: 1986

ACTUAL PLUGGING REPORT _____

The company reported that the well was plugged as given above.

RECEIVED
STATE CORPORATION COMMISSION
7-23-1987
JUL 23 1987

CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I (do not) advise this plugging.

INVOICED

Signed Don Butcher (TECHNICIAN)

Don Butcher

DATE 7-24-87

INV. NO. 17613