## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bld

## /5-051-03769-00-00 WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg.<br>Wichita, Kansas                            | <del></del>  | Ellis                  | Count            | y. Sec. 5      | Гwp. <u>11</u> Rge | $\underline{17}$ $(E)$ $\underline{\mathbf{W}}$ $\underline{(W)}$ |
|---|--|------------------------|------------------|----------------|--------------------|---|
| NORTH   | Location as "N   | E/CNW%SW%"<br>Lee Phil | or footage fro   | m lines NW     | SE SW              |   |
| ! ! !   |  |                        | LIDS OII         | Company        |                    | 7   |
|   | Lease Name   |                        | na Nation        | -1 D1111       |                    | _ Well No. 7  |
|   | Office Address 1407 Union National Building Wichita, Kansas                                    |                        |                  |                |                    |   |
|   | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  Date well completed May 4 1961 |                        |                  |                |                    |   |
|   | 1  | =                      |                  |                |                    | 1961  |
|   |  | plugging filed_        |                  | 4 (Verba       | 11v)               |   |
|   |  | plugging appro         |                  |                | 311y)              | 1961  |
|   | Plugging comp  | nenced                 | May              |                |                    | 1961  |
| <u>                               </u>  |  |                        |                  |                |                    |   |
|   | Reason for aba   | ndonment of we         | or producing     | g romadon      |                    |   |
|   | If a producing   | well is abandon        | ed. date of la   | st production  |                    | 19  |
|   |  |                        |                  | _              |                    | ore plugging was com-   |
| Locate well correctly on above<br>Section Plat                                  | menced?  |                        |                  |                |                    |   |
| Name of Conservation Agent who supe   | ervised plugging of th   | is well Eldo           | n Pe <b>y</b> ty |                |                    |   |
| Producing formation   |  |                        |                  | n              | Total Depth of     | WellFeet  |
| Show depth and thickness of all water   | , oil and gas formation  | ns.                    |                  |                |                    | •   |
| OIL CAS OF WATER RECORD   | 16   |                        |                  |                |                    | CASING RECORD   |
| OIL, GAS OR WATER RECORD  | /3<br>   | <del></del>            |                  |                | <del></del>        | TASING RECORD   |
| FORMATION   | CONTENT  | FROM                   | TO               | SIZE           | PUT IN             | PULLED OUT  |
|   |  |                        |                  | <u> </u>       | <u> </u>           |   |
| Surface   |  | 0                      | 910              | 8 5/8"         | 910                | none  |
|   |  | <u> </u>               | <u> </u>         |                | <b>_</b>           | · · · · · · · · · · · · · · · · · · ·                             |
|   |  | <del></del>            |                  |                |                    |   |
|   |  |                        | <del> </del>     |                | <u> </u>           |   |
|   |  |                        |                  |                | <del> </del>       | · · · · · · · · · · · · · · · · · · ·                             |
|   |  |                        |                  | <del> </del>   |                    | <del> </del>  |
| 20 sacks of ceme cement at this p this point.                                   | oint. Mud to   | 40' with               |                  |                |                    | t at  |
|   | ·  |                        |                  | Wil            |                    | <del></del>   |
|   |  |                        |                  |                | MA KOTON           | S10.  |
|   |  |                        |                  | COMA           | Kansas             |   |
|   |  |                        |                  | 797            | Chara.             |   |
|   |  |                        |                  |                |                    |   |
| Name of Plugging Contractor   | Harms-Burt   |                        | ompany           | ·              |                    |   |
| Address   | P.O. Box 48  | 8 Gr                   | eat Bend,        | Kansas         |                    |   |
|   |  |                        |                  |                |                    |   |
| Allan Harms   |  | (                      | employee of      | owner) or (own | ner or operator)   | of the above-described  |
| well, being first duly sworn on oath,<br>above-described well as filed and that |  | nd correct. So         |                  |                |                    | ned and the log of the  |
| •   |  | (Signature)            | LLXXII           | uchas          | m                  | -   |
|   |  |                        | P.O. Box         |                | eat Bend,          | Kansas  |
| Subscribed and Sworn to befo  | re me this/_   | /<br>2day of_          | 77               | Tay "          | Address) 19_0      | -c 1/ /+ 1  |
|   | ,  |                        |                  |                | ///ar              | y Co. Van Velt  |
| My commission expires 1-20-6  | , 2  | ·                      |                  |                |                    | Notary Public.  |

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## DRILLERS LOG

| Farm:  | Gumble # 7                       | NW SE SW Section 3-11-1/W  |
|--|----------------------------------|--|
| Commenced:   |                                  | Ellis County, Kansas   |
| Commenced:   | April 25, 1961                   | Completed: May 4, 1961   |
| Elevation:   | 1800 עש                          |  |
| Elevation,   | 1000 KB                          |  |
|  |                                  |  |
|  |                                  |  |
| 0 - 250  | shale                            |  |
| 250 - 435  | shale & sand streak              |  |
| 435 - 600  | sand                             |  |
| 600 - 815  | shale                            |  |
| 815 - 1000   | red bed                          |  |
| 1000 - 1150  | sand - red bed                   |  |
| 1150 - 1190  | anhydrite                        |  |
| 1190 - 1450  | red bed                          |  |
| 1450 - 1775  | shale & shells                   |  |
| 1775 - 2595  | shale & lime                     |  |
| 2595 - 3052  | lime & shale                     |  |
| 3052 - 3402  | lime                             |  |
| 3402 - 3470  | conglomerate                     |  |
| 3470   | Total Depth                      |  |
|  |                                  |  |
|  | Set 910' of 8 5/8" surface pipe  | . Cemented with 500 sacks of common  |
|  | cement with 2% calcium chloride  |  |
|  |                                  |  |
| Tops:  | Anhydrite - 1150                 |  |
|  | Conglomerate - 3402              |  |
| •  |                                  |  |
| Drill Stem Tes   | ts: #1 3138 - 315                | 9 Open 1 hour. Shut in 30 minutes.   |
|  |                                  | Recovered 30' oil cut mud, 120'  |
|  |                                  | mud cut oil, 60 feet oil cut mud.  |
|  |                                  | IBHP - 1080# FBHP - 775# FFP - 60#   |
|  |                                  |  |
| Dry, plugged a   | nd abandoned.                    |  |
|  |                                  |  |
|  |                                  |  |
|  |                                  |  |
|  |                                  |  |
| the state of the s | AFFIDAVI                         | ${f T}$ . The second of the second contract |
|  |                                  |  |
| Amima 0= 2712201   | _                                |  |
| STATE OF KANSA   | S )<br>) SS                      |  |
|  |                                  |  |
| COUNTY OF BART   | ON )                             |  |
| T 411 77-  |                                  |  |
| I, Allan Harms   | of the Harms-Burt Drilling Compa | any being first duly sworn on oath state:  |
|  |                                  | matters herein contained and the same are  |
| true and corre   |                                  |  |
|  |                                  |  |
|  |                                  | allallahan   |
|  |                                  | MUDIELSARMIN   |
|  |                                  |  |
| Subscribed and   | sworn to before me this          | day of May 1061  |
| Panacitnea alla  | Sworm to before me this          | day of <u>May</u> , 1961.  |
|  |                                  |  |
|  |                                  |  |
|  |                                  | Marie & Van Halt   |
|  |                                  | Mary E. Van Pelt<br>Notary Public /  |
|  |                                  | Motaly Fubile  |
|  |                                  |  |
|  |                                  |  |
|  |                                  |  |

My commission expires January 20, 1962.

