STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

/5-05/-03690-00-00 WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg.	Ellis			5 .	_ 11 _ 1	7W (7)		
Wichita, Kansas		E /CNIX///CXX///	Coun	ty. Sec. SW	SE SE	.7W (E)		
NORTH	Tomlinson-Kathol, Inc.							
	Lease Name Carmichael Well No. 1							
	Office Address 414 Union Center, Wichita, Kansas							
	Character of Well (completed as Oil, Gas or Dry Hole)							
	Date well completed 4/13/ 1960 Application for plugging filed 4/13/ 1960							
		plugging filed_		/ /7 0		1960		
		plugging approv		/ /1	37	19 <u>60</u> 1960		
		nenced leted			3/	19 60		
<u> </u>	1	ndonment of wel			Dry Hole	:		
	If a producing	well is abandon	ed, date of la	ast production_		19		
Yanka alla anala ana	_		the Conserv	vation Division	or its agents befo	re plugging was com-		
Locate well correctly on above Section Plat	menced?	777 1	on Pott	Tarra	Vanaga			
Name of Conservation Agent who supe	rvised plugging of th			y, Hays,		3/186 -		
Producing formation	I	Depth to top	Botton	m	Total Depth of	Well 3486 Feet		
Show depth and thickness of all water,	on and gas formation	ns.	•					
OIL, GAS OR WATER RECORD)S				C	CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
				8-5/8	229' w/	175 sks cement		
			<u> </u>		-			
Middle pl Top plug Protects		30' w/20 w/10 sack Le surfac	s cemen	it				
					No.			
	STATE COOK							
			·		<u> </u>	1000		
					100 27	MISSION		
	· · · · · · · · · · · · · · · · · · ·			0.	-APK 2 7 131	50'60		
				CONS				
				<u> </u>	Vichita Kara	/ISION		
					, Kansas	<u> </u>		
					and the second s			
i								
т	omlinson-Ka	al description is nece	ssary, use BAC	K of this sheet)				
/. 1 /. TT								
Address 414 UF	nion Center,	WICHILLA	, Nansa	.5				
		_						
STATE OF Kansas	, CO	UNTY OF Se		<u> </u>	_, ss.			
Gerald J.						of the above-described		
well, being first duly sworn on oath, above-described well as filed and that			* / /		ers herein contain	ed and the log of the		
above-described well as med and that	. the same are true a	ind correct. 30			Malla	\mathcal{L}		
	•	(Signature)	KAU		HUVV			
		//	414 Un		er, Wichi	ta, Kansas		
	ro mo this 18th	1 3	Apri	_	(Address) 19	60		
SURSCRIBED AND SWORN TO befo	re me this	day of	5_	11	, 19			
Salar Constitution of the			S	lu o	Zama	Notary Dubli-		
My commission expires Jan. 19	, 1961				-	Notary Public.		

544N

15-051-03690-00-00

DRILLERS LOG

TOMLINSON-KATHOL, INC.

1 CARMICHAEL

SW SE SE, SEC. 5-11S-17W ELLIS COUNTY, KANSAS

Contractor - Tomlinson-Kathol, Inc.

Commenced: 4/4/60 Completed: 4/13/60 Elevation: 1910KB

From	То	Descrip	tion	Remarks			
0	50	Clay					
50	229	Blue Shale	_				
229	390	Blue Shale	229' 8-5/	/8 ¹¹ w/175 sacks			
390	490	Red shale & Clay		•			
490	530	Sand					
530	641	Clay - Shale					
641	685	Shale	•				
685	815	Sand					
815	1100	Shale & Shells					
1100	1107	Shale					
1107	1188	Anhydrite	STATE				
1188	1688	Shale	2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	190			
1688	1855	Lime & Shale	15/2	27-19-000 27-19-0000			
1855	2011	Shale - Lime	CONSERVATION Wichita, Kan	27-10010m			
2011	2167	Lime & Shale	SERVA	100760			
2167	2245	Lime	Wichita, Kan	Du.			
2245	2689	Lime & Shale	Kan	SAN SION			
2689	2973	Shale		• 4 5			
2973	3046	Shale - Lime					
3046	3110	Shale		The same	2006		
3110	3153	Shale - Lime		Heebner	3096		
3153	3392	Lime		Lansing	3140		
3392	3486	Lime - Shale		Base K.C.	3372		
3486		.Total Depth		Conglomerate	3422		
		•		Simpson	3438		
				Arbuckle	3481		

I certify to the best of my kmowledge and belief, the above represents a true and accurate Driller's sLog record of the captioned well.

Gerald J. Kathol

State of Kansas)
County of Sedgwick)

Subscribed and sworn to before me this 26th day of April, 1960

Notary Public

Mỹ Commission Expires Jan. 19, 1961