STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078

Wichita, KS 67202

K.A.R.-82-3-117

TYPE OR PRINT

/5-05/-02095-00-0/ WELL PLUGGING RECORD

API NUMBER Compl 7/48

LEASE NAME Gumble

WELL NUMBER _____1

NOTICE: Fill out comp			<u>completely</u>	330 Ft. from S Section Line				
			and return to Cons. Div.			330 Ft. from E Section Line		
office within 30 days								
LEASE OPERATOR Murfin Drilling Co., Inc.				S	SEC. <u>6</u> TWP. <u>11 S</u> RGE. <u>17W</u> (E) or (W)			
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202					COUNTY Ellis			
PHONE # () <u>267-3241</u> OPERATORS LI						Date Well Completed		
Character of Well SWD (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 12/15/97								
					Completed	12/16/97		
The plugging proposal					···	 	(date)	
by						CC District Agent's	s Name).	
Is ACO-1 filed? No		If not, is well log attached?						
Producing Formation <u>ARB</u> Show depth and thickness of all water oil and g		Depth to Top3490			3745 TD 3745			
	-	as formations.						
OIL, GAS, OR WATER	RECORDS		CASI	NG RECORD				
Formation	Content	From	То	Size	Put	Pulled out		
				8 5/8	1132			
				5 1/2	3437		1	
							╣	
		<u> </u>	<u> </u>	<u> </u>		<u> </u>		
used in introducing it in to feet each set. Ran tbg to 1875', tag up 65 sx 60/40 Poz w/200#	, solid btm. Pumped 65 hulls. Cmt circ to surfa	sx 60/40 Poz w.	/300# hulls Hook up to	. Fill up 1875' to	800'. Pulled tbg	to 900', pump		
Hook up to surface pipe,	pump 25 sx 60/40 Poz	w/20# hulls. Pr	ess to 500#	SI.				
Name of Plugging Contr	ractor Murfin Drill	ing Company	Inc	License N	lo30606			
Address				License N	10. <u>30000</u>			
11441000	250 11. Water, Suite .	oo, wicinta, K	3 0/202			1		
NAME OF PARTY RE	ESPONSIBLE FOR PI	LUGGING FEI	ES: <u>Mu</u>	rfin Drilling Con	mpany, Inc.			
STATE OFKANS	AS	COI	UNTY OF	SEDGWIC	'K	, SS.		
Larry M. Jack, Production	on Manager		-			····	st duly sworn	
Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed								
that the same are true an						111		
				(Signature)	dary 11	1 Jack		
				(Address)	Wichita, I	KS /		
				,		,		
. 9h : Wo:	SUBSCRIBED AND SUBSCRIBED AND SUBSCRIBED AND LEAD SUBSCRIBED AND SUBSCRIBED AND My Commission Exp		efore me thi	DER	ecember , 1987 Och Ald lic - Kerran Redi	ington		
		MAAN REDINGTO NOTARY PUBLIC STATE OF MANSAS OPE. EXD.	1	/		Form CP-4 Revised 05-88		