

JUL 06 2010

EXPLORATION & PRODUCTION WASTE TRANSFER

CONSERVATION DIVISION  
WICHITA, KS

Operator Name: <b>Bowman Oil Company</b>		License Number: <b>6931</b>
Operator Address: <b>805 Codell Road Codell, Kansas 67663</b>		
Contact Person: <b>Louis "Don" Bowman or William "Bill" Bowman</b>		Phone Number: <b>( 785 ) 434 - 2286 M-F</b>
Permit Number (API No. if applicable): <b>#15-051-23399 00000</b>		Lease Name: <b>Marion Staab</b>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>#3 SWD</b> Source Location (QQQQ): <b>C - W/2 - E/2 - SW</b> Sec. <b>12</b> Twp. <b>13S</b> R. <b>18</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1320</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>3630</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Ellis County, Kansas</b> County

Type of waste to be disposed:      Fluid      Soil      Mud / Cuttings      Other: No Waste left in Pit after Workover

Amount of waste:     \_\_\_\_\_ No. of loads     0 Barrels     \_\_\_\_\_ Tons     \_\_\_\_\_ YDS

Destination of waste:      Reserve Pit      Disposal Well      Lease Road      Dike / Berm      Other: \_\_\_\_\_

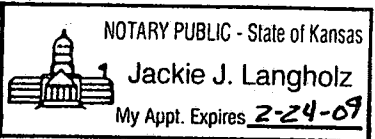
If waste is transferred to another reserve pit, is the lease active?      Yes      No

Location of waste disposal: \_\_\_\_\_ Date of Waste Transfer: \_\_\_\_\_

Operator Name: No Waste left in Pit after Workover License No.: \_\_\_\_\_

Lease Name: \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ R. \_\_\_\_\_  East  West

Docket No.: \_\_\_\_\_ County: \_\_\_\_\_



The undersigned hereby certifies that he (she) is An Agent  
for Bowman Oil Company (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his (her) knowledge and belief. Connie Jo Austin  
Agent Signature  
Subscribed and sworn to before me on this 29<sup>th</sup> day of December, 2008  
Jackie J. Langholz  
Notary Public  
My Commission Expires: 2-24-2009

sent 12-30-08



Mark Parkinson, Governor  
Thomas E. Wright, Chairman  
Joseph F. Harkins, Commissioner  
Ward Loyd, Commissioner

June 30, 2010

Bowman Oil Company, a General Partnership  
805 CODELL RD  
CODELL KS 67663

Re: Waste Transfer Form  
MARION STAAB 3 Lease  
12-13-18W  
ELLIS County, Kansas  
API No. 1505123399

RECEIVED  
KANSAS CORPORATION COMMISSION

JUL 06 2010

CONSERVATION DIVISION  
WICHITA, KS

Dear Sir or Madam:

Kansas Corporation Commission records show that the above referenced pit application was approved on 11/10/2008. It was indicated on the application or required by the District Office that fluids be removed from this pit. This office has not received the Surface Pond Waste Transfer form (CDP-5).

According to K.A.R. 82-3-602(e) states that within 30 days after the transfer of the waste, each operator shall file a form prescribed by the commission with the conservation division reporting any transfer of pit waste from the lease.

A separate CDP-5 form must be filled out for each location where surface pit waste was disposed of that originated at the referenced lease. Conservation division forms are available through our office and on the KCC website: <http://kcc.ks.gov/conservation/forms/>.

Please return the above-mentioned form(s) to this office within 30 days of receipt of this letter. Your cooperation in complying with this regulation is appreciated. If you have any questions or concerns, please feel free to call me at (316) 337-6243.

Sincerely,

Kathy Haynes  
Environmental Protection and Remediation Department

CONSERVATION DIVISION

Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802  
(316) 337-6200 • Fax: (316) 337-6211 • <http://kcc.ks.gov/>