TO:

STATE CORPORATION COMMISSION

CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API-Well Number:

15-051-25171-00-00 Spot: SWNW

Sec/Twnshp/Rge: 2-11S-17W

<u>3180</u> feet from S Section Line, 4750 feet from E Section Line

Lease/Unit Name: ANDERSON

Well Number: 1

County: ELLIS

Total Vertical Depth: 3620 feet

Operator License No.: 5135

Op Name: FARMER, JOHN O., INC.

Address: PO BOX 352 370 W WICHITA AVE RUSSELL, KS 67665

Conductor Pipe: Size

Surface Casing: Size 8.625

feet:

Production: Size

feet: 230

feet:

Liner: Size

Company: DISCOVERY DRILLING

feet:

Well Type: DH

UIC Docket No:

Date/Time to Plug: 11/20/2002 9:00 PM

Plug Co. License No.: 31548

Proposal Rcvd. from: TOM ALM

Plug Co. Name: DISCOVERY DRILLING

Phone: (785) 623-2920

Proposed Order 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Method:

Plugging Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES

WitnessType: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 11/20/2002 10:15 PM

KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 3530' w/25 sxs.

2nd. Plug at 1175' w/25 sxs.

3rd. Plug at 675' w/100 sxs.

4th. Plug at 280' w/40 sxs.

5th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Mousehole with 10 sxs.

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

Form CP-2/3

DATE 11-27-02 ·NV. NO. 2003060869

NOV 22 2002