

4-110035 15-051-02095-00-01

12-17

D-19,678

API Number: 15- - 7-2-48

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

SE SE SE /4 SEC. 06, 11 S, 17 W  
330 feet from S section line  
330 feet from E section line

Operator license# 30606

Lease: Gumble Well # 1

Operator: Murfin Drilling Company, Inc.

County: Ellis 111.74

Address: 250 N. Water - #300  
Wichita, Kansas 67202

Well total depth 3438 feet  
Conductor Pipe: 0 inch @ 0 feet  
Surface pipe 8 5/8 Inch @ 1132 feet

Aband. oil well, Gas well, Input well, SWD X, D & A

Plugging contractor: Murfin Drilling Company, Inc. License# 30606

Address: 250 N. Water - #300 - Wichita, Kansas 67202

Company to plug at: Hour: 8:30A.M. Day: 17 Month: December Year: 1997

Plugging proposal received from: Mike Stanton

Company: Murfin Drilling Company, Inc. Phone: 785-483-9633

Were: Ordered 310 sxs 60/40 pozmix - 10% gel - 1000# hulls.  
Plug thru tubing, pressure up and shut in.  
Pump 25 sxs cement in annulus, pressure up and shut in.

Plugging Proposal Received by: Roger Moses  
Plugging operations attended by agent? All [ X ], Part [ ], None [ ]

Completed: Hour: 10:15 A.M., Day: 17, Month: December, Year: 1997

Actual plugging report: 8 5/8" at 1132' w/625 sxs. 5 1/2" set at 3437' with 125 sxs. Junk in hole at 1875'. Run tubing to 1875', pumped 65 sxs cement with 300# hulls. Pulled tubing to 900', pumped 65 sxs cement with 200# hulls. Pulled tubing and tied onto 5 1/2" casing, pumped 20 sxs cement with 75# hulls to 1200# Max. P.S.I. S.I.P. 1000#. Tied onto 8 5/8" x 5 1/2" annulus and pumped 25 sxs cement with 100# hulls to 500# and shut in. Total of 175 sxs 60/40 pozmix - 10% gel with 675# hulls.

Remarks: Halliburton  
Condition of casing(in hole): GOOD BAD Anhy.plug: YES X NO  
Bottom plug(in place): YES, CALC, NO X Dakota plug: YES X, NO  
Plugged through TUBING X, CASING Elevation: 1887 GL

I did [ X ] did not [ ] observe the plugging.

Roger L. Moses (agent)

INVOICED  
JAN 06 1998  
DATE 1-2-1998  
INV. NO. 49829  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas