15-167-20145-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

STATE CORPORATION COMMISSION
JAN-91968

CONSERVATION DIVISION

Lease Owner O. A. Sutton			Wichita, 1	Kansas
Address 800 Sutton P				
Lease (Farm Name)	HILL		Wel	l No. ONE
Well Location NW SE SW				
County Russell - Kar				
Total Depth 3320:				
Well Log filed with applica				
Date and hour plugging is d	esired to begin	12-22-67	,	
Plugging of the well will be Corporation Commission. Name of company representat:		·		e State
Rill Brown		Address	Russell, Kansa	S
Plugging ContractorN	urfin Drilling Comp	pany	License No.	
Address 617 Union Cer	ter - Wichita, Kans	sas 67202	•	
nvoice covering assessment			t to	
Murfin Drilli	ng Company	Address 617: Ur	ion Center - Wichita	, Kansas 6720
nd payment will be guarante		Signed:	pplicant or Acting Ag	gent
		Date:	1-8-68	

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

ROBERT B. DOCKING

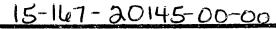
WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

DALE E. SAFFELS





State Corporation Commission

CONSERVATION DIVISION

(OII, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

December 27, 1967

WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

1 Hill NW SE SW 13-13-14W Russell 3320 Murfin Drilling Co.

O. A. Sutton 800 Sutton Place Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Donald Truan 634 Sunset Russell, Kansas is hereby assigned to supervise the plugging of the above named well.