

15-167-20145-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
01-09-1968  
JAN - 9 1968  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner O. A. Sutton

Address 800 Sutton Place - Wichita, Kansas 67202

Lease (Farm Name) HILL Well No. ONE

Well Location NW SE SW Sec. 13 Twp. 13S Rge. (E) 14 (W)

County Russell - Kansas Field Name (If Any) \_\_\_\_\_

Total Depth 3320' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 12-22-67

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Bill Brown Address Russell, Kansas

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center - Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address 617 Union Center - Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: James R. Daniels  
Applicant or Acting Agent

Date: 1-8-68



ROBERT B. DOCKING Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
DALE E. SAFFELS Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

December 27, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Hill
Description	NW SE SW 13-13-14W
County	Russell
Total Depth	3320
Plugging Contractor	Murfin Drilling Co.


O. A. Sutton  
800 Sutton Place  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. Donald Truan 634 Sunset Russell, Kansas  
is hereby assigned to supervise the plugging of the above named well.