

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION.

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4

March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 5144  
Name: Mull Drilling Company, Inc.  
Address 1: 1700 N. Waterfront Pkwy., Bldg. 1200  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67206 + 6 6 3 7  
Contact Person: Steve C. Anderson  
Phone: (316) 264-6366  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
LKC Depth to Top: 3298 Bottom: 3555 T.D. 3800  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 185-23211 -00-00  
Spot Description: \_\_\_\_\_  
SE-SE-NE Sec. 24 Twp. 21 S. R. 13  East  West  
2,585 Feet from  North /  South Line of Section  
330 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Stafford  
Lease Name: Freeman-McFadden Well #: 1-24  
Date Well Completed: 1/28/04  
The plugging proposal was approved on: 4/5/2010 (Date)  
by: Steve Bond (KCC District Agent's Name)  
Plugging Commenced: 7/23/10  
Plugging Completed: 7/23/10

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |           | Casing Record (Surface, Conductor & Production) |        |               |            |
|---------------------------|-----------|---|--------|---------------|------------|
| Formation                 | Content   | Casing  | Size   | Setting Depth | Pulled Out |
| LKC 3298-3555'            | oil/water | Surface   | 8 5/8" | 275'          | None       |
|                           |           | Production                                      | 4 1/2" | 3788'         | 2200'      |
|                           |           |   |        |               |            |
|                           |           |   |        |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Kelso Testing & Salvage pulled 49 jts (2200') of 4 1/2" csg. Copeland Acid & Cement plugged well as follows: 1500' pumped 20 sxs gel, 750' pumped 50 sxs 60/40 poz, 300' pumped 50 sxs 60/40 poz, 40' pumped 50 sxs 60/40 poz.

RECEIVED  
AUG 13 2010

Plugging Contractor License #: 31529 Name: Testing & Salvage, Inc.  
Address 1: P.O. Box 467 Address 2: \_\_\_\_\_  
City: Chase State: KS Zip: 67524 + 0 4 6 7  
Phone: (620) 938-2945  
Name of Party Responsible for Plugging Fees: Mull Drilling Company, Inc.  
State of Kansas County, Sedgwick, ss.  
Nancy I. Timm  Employee of Operator or  Operator on above-described well,  
(Print Name)

KCC WICHITA

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Nancy I. Timm

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KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2008 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 5144 Name: Mull Drilling Co. Inc. Address 1: 1700 N. Waterfront Pkwy #1200 Address 2: Wichita State: KS Zip: 67206 + 6837 Contact Person: Steve C Anderson Phone: (316) 264-6366 Type of Well: (Check one) [X] Oil Well [ ] Gas Well [ ] OG [ ] O&A [ ] Cathodic [ ] Water Supply Well [ ] Other: [ ] SWD Permit #: [ ] ENHR Permit #: [ ] Gas Storage Permit #: Is ACC-1 filed? [ ] Yes [ ] No If not, is well log attached? [ ] Yes [ ] No Producing Formation(s): List All (if needed attach another sheet) Depth to Top: Bottom: T.O. Depth to Top: Bottom: T.O. Depth to Top: Bottom: T.O.

API No. 15 - 185-23211 Spot Description: SE SE NE Sec. 24 Twp. 21 S. R. 19 [ ] East [X] West 2.585 Feet from [X] North [ ] South Line of Section 330 Feet from [X] East [ ] West Line of Section Footages Calculated from Nearest Outside Section Corner: [ ] NE [ ] NW [ ] SE [ ] SW County: Stafford County Lease Name: Freeman - McFadden Well #: 1-24 Date Well Completed: The plugging proposed was approved on: by: Tim Hass (KCC District Agent's Name) Plugging Commenced: 7-21-2010 Plugging Completed: 7-23-2010

Show depth and thickness of all water, oil and gas formations.

Table with 6 columns: Formation, Content, Casing, Size, Setting Depth, Pulled Out. Row 1: 8 5/8", 275', none. Row 2: 4 1/2", 3700', 2200'.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Set BP at 32030' dumped 5 sacks of cement on top of BP with Bailer. Cut Casing loose at 2200'. Pulled to 1500'. Pumped 15 sacks of gel, pulled up to 750', pumped 50 sacks of cement, pulled up to 300', pumped 50 sacks cement, pulled up to 40' circulated 20 sacks cement to surface. 60/40 pos 4% gel. Plugging Complete.

RECEIVED AUG 13 2010

Plugging Contractor License #: 31529 Name: Mike's Testing & Salvage, INC. Address 1: PO Box 467 Address 2: Chase State: KS Zip: 67524 + 0467 Phone: Name of Party Responsible for Plugging Fees: Mull Drilling Co., Inc. State of Kansas County: Rice

KCC WICHITA

Mike Kelso (Print Name) [ ] Employee of Operator or [ ] Operator on above-described well.

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: [Handwritten Signature]

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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