

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 5144  
Name: Mull Drilling Co., Inc.  
Address 1: 1700 N. Waterfront Pkwy #1200  
Address 2: \_\_\_\_\_  
City: Wichita State: Ks Zip: 67206 + 6637  
Contact Person: Steve C Anderson  
Phone: (316) 264-6366  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 185-23211 -00-00  
Spot Description: SE SE NE  
\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_- Sec. 24 Twp. 21 S. R. 13  East  West  
2,585 Feet from  North /  South Line of Section  
330 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Stafford County  
Lease Name: Freeman - Mcfadden Well #: 1-24  
Date Well Completed: \_\_\_\_\_  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: Tim Hoss (KCC District Agent's Name)  
Plugging Commenced: 7-21-2010  
Plugging Completed: 7-23-2010

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |        |               |            |
|---------------------------|---------|---|--------|---------------|------------|
| Formation                 | Content | Casing  | Size   | Setting Depth | Pulled Out |
|                           |         |   | 8 5/8" | 275'          | none       |
|                           |         |   | 4 1/2" | 3788          | 2200'      |
|                           |         |   |        |               |            |
|                           |         |   |        |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Set BP at 32030' dumped 5 sacks of cement on top of BP with Bailer. Cut Casing loose at 2200'. Pulled to 1500'. Pumped 15 sacks of gel, pulled up to 750', pumped 50 sacks of cement, pulled up to 300', pumped 50 sacks cement, pulled up to 40' circulated 20 sacks cement to surface. 60/40 pos 4% gel. Plugging Complete.

Plugging Contractor License #: 31529 **RECEIVED** Name: Mike's Testing & Salvage, INC.  
Address 1: PO Box 467 **AUG 06 2010** Address 2: \_\_\_\_\_  
City: Chase **KCC WICHITA** State: KS Zip: 67524 + 0467  
Phone: (\_\_\_\_\_) \_\_\_\_\_  
Name of Party Responsible for Plugging Fees: Mull Drilling Co., Inc.  
State of Kansas County, Rice, ss.  
Mike Kelso  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: 