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Form CP-4

March 2009

Notice: Fill out COMPLETELY
and return to Conservation Division at the address below within

60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING PECOPD

WELL PLUGGING RECORD K.A.R. 82-3-117 KCC WICHITA pe or Print on this Form Form must be Signed
All blanks must be Filled

| OPERATOR: License #: 5259 | | | | API No. 15 - 009-25451-00-00 | | | |
|---|---|---|--|--|---|--|----------------|
| Name: Mai Oil Operations, Inc. | | | | Spot Description: | | | |
| Address 1: 8411 Preston Road, Suite 800 | | | | NW .SE. SE SE Sec. 15 Twp. 17 S. R. 15 ☐ East West | | | |
| Address 2: | | | | 340 Feet from North / South Line of Section | | | |
| City: Dallas | | | | 400 Feet from Feet from East / West Line of Section | | | |
| Contact Person: Allen Ba | • | | Footages | Footages Calculated from Nearest Outside Section Corner: | | | |
| Phone: (214) 219-88 | | | | NE NW | ✓ SE SW | | |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: | | | | County: Barton Lease Name: McMullen-Helfrich Well #: 2 | | | |
| | | | | | | | ENHR Permit #: |
| Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No | | | | The plugging proposal was approved on: 07-28-10 (Date) by: Bruce Rodie (KCC District Agent's Name) | | | |
| Producing Formation(s): List A | • | om: T.D | · · | Plugging Commenced: 07-29-10 Plugging Completed: 07-29-10 | | | |
| | • | om: T.D | Plugging | | | | |
| | | om:T.D | 1 Flugging | Completed: 01-2 | 9-10 | | |
| | | | | | | | |
| Show depth and thickness of a | all water, oil and gas form | ations. | | | | | |
| Oil, Gas or Water | Records | | Casing Record (Sur | face, Conductor & Produ | uction) | | |
| Formation | Content | Casing | Size | Setting Depth | Pulled Out | | |
| | | Surface | 8 5/8" new 23# | 957' | 0' | | |
| | | | | | | | |
| | | | - | | | | |
| | | | | | | | |
| * | | | | | | | |
| cement or other plugs were us Plug well with 205 | sed, state the character of sacks of 60/40 l vith 25 sacks. 2 n 10 sacks to su | f same depth placed from (bo Poz, 4% gel, 1/4# Ind plug @ 1010' v rface. Plug rat ho | ttom), to (top) for each floseal per sa vith 40 sacks. le with 30 sac | h plug set. ick. 3rd plug @ 4 :ks. | ods used in introducing it into the hole. If 175' with 100 sacks. | | |
| Plugging Contractor License # | _{f:} _33350 | | Name: South | wind Drilling, In | с. | | |
| Address 1: PO Box 276 Address | | | Address 2: 8 No | s 2 8 North Main | | | |
| | | | | State: | | | |
| | | | State: _N | <u> </u> | Zip: <u>07 320</u> + | | |
| Phone: (620) 564-38 | | | | | | | |
| Name of Party Responsible fo | r Plugging Fees: Mai | | | • | | | |
| State of Kansas | County, | Barton | , ss. | | | | |
| Renee Kasselman, C | Office Manager for (Print Name) | r Southwind Drilling, | Inc. Er | nployee of Operator or | Operator on above-described well, | | |
| being first duly sworn on oath, the same are true and correct | | | and matters herein co | ntained, and the log o | f the above-described well is as filed, and | | |
| Signature: KOW K | assilui | 08-03-10 | | | | | |

SOUTHWIND DRILLING, INC. PLUGGING ORDERS AND REPORTS

| Lease: McMullen - Helfilch + | 12 | | |
|---|------|--------------------|--------------|
| Plugging received from KCC representative | e: | | |
| Name: Bruce Rodie | Date | 7-28-10 Time //30 | Pim |
| 1 st plug @ftft | _sx. | Stands: 56/2 | |
| 2nd plug @/ftft | _sx. | Stands: 16 1/2 | |
| 3rd plug @ <u>475</u> ft. <u>100</u> | _sx. | Stands: 7/2 | |
| 4th plug @ <u>40</u> ft. /0 | _sx. | Stands: / | |
| 5th plug @ft | _sx. | Stands: | |
| Mousehole | _sx. | | |
| Rahole | _sx. | | RECEIVED |
| Total Cement used: 205 | _sx. | | AUG 0 4 2019 |
| Type of cement 60/40 Poz. 45/0 | Ge/ | 1/4# floseal | KCC WICHITA |
| Plug down @ 9:15 A:M 7-29 | -10 | | |
| Call KCC When Completed: | | | |
| Name: Matvin Mills | Date | 7-19-10 Time 11:30 | 0 |

ALLIED CEMENTING CO., LLC. 041573

| | BOX 31 SELL, KANSAS 6 | 7665 | | SERVICE POINT: | | | | |
|--|--|--|---|--|--|--|--|--|
| 7.20 | SEC. TWP. | RANGE | CALLED OUT | ON LOCATION | JOB START | JOB FINISH | | |
| ATE 7-29 10 | 15 1 | | | | COUNTY | STATE | | |
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| CITY | STATE_ | ZIP | | PLUG & FLO | AT EQUIPMI | ÊNT | | |
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| To Allied Cem | enting Co., LLC. | (1961) 4 A. 413 & T.M. | A BARRY O PARAMETERS | | @ | | | |
| You are hereby | y requested to ren | t cementing equipr | nent | State of the state of the | @ | Jan Barrell | | |
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