Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:				API No. 15 - 195-22.327-00-00  Spot Description: 30'W SE_SW_NW_Sec. 26_Twp. 13_S. R. 22East \widetsweet West _2,310Feet from North / South Line of Section  930_Feet from East / West Line of Section  Footages Calculated from Nearest Outside Section Corner: NE_V_NW_SESW  County:Trego  Lease Name: LoflinWell #: 1-26									
							Date Well	Completed: 9-27	-06				
							The plugging proposal was approved on: 7-28-10 (Date)						
								ist All (If needed attach anot		ກວ	,		(KCC <b>District</b> Agent's Nar
							Sand         Depth to Top:         4166"         Bottom:         4173'         T.D.         4302           Depth to Top:         Bottom:         T.D.         T.D. <t< th=""><th colspan="3" rowspan="2">Plugging Commenced: 8-6-10 Plugging Completed: 8-6-10</th></t<>				Plugging Commenced: 8-6-10 Plugging Completed: 8-6-10		
								s of all water, oil and gas for	rmations.				Lastina V
											Record (Surface, Conductor & Production)		
				Formation	Content	Casing	Size		Setting Depth	Pulled Out			
				Sand	Oil and water	Surface	8 5/8	11	223'	none			
		Lana Chrina	E 1/2	11	4325'	None							
		Long String	5 1/2"		4323	None							
						·							
Mixed 75 sxs. 6 Poz, 4% Gel with	0/40 Poz, 4% Ge th 200# Hulls. Pr	of same depth placed from I with 200# Hulls essured to 1300# sured to 200#. Jo	and follo	wed wit	th 10 sxs. Ge	I and 255 sxs. of 60/40 ied to backside and							
						nting, Inc.							
City: _Russell				_ State:_ <b>K</b>	ansas	zip: <u>67665</u> + <u>003</u> 2							
Phone: (785) 483				_									
Name of Party Responsit	ole for Plugging Fees:DC	wning-Neison Oil C	∠0. INC.										
State of Kansas	Count	<sub>y,</sub> Ellis		, ss.									
_ Terry	W. Piesk (Print Name	Ker		_ <b>\</b> En	nployee of Operator o	or Operator on above-described w							
		vledge of the facts statemer	nts, and matte	ers herein co	ntained, and the log	of the above-described well is as filed,							
the same are true and co		D ' 1				RECEIV							
Signature:	erry W.	resbor				A110 .4 A							
•		Conservation Division, 13	30 S. Market	t - Room 20	78, Wichita, Kansa	<b>AUU 1 U</b> s 67202							