Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Signature:

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

API No. 15 - 109-20920-00-00 OPERATOR: License #: 4767 Spot Description: 30' N & 60' W of Name: Ritchie Exploration, Inc. C \_S/2\_S/2\_S/2 Sec. 1 Twp. 12 S. R. 32 East 
✓ West Address 1: 8100 E. 22nd St. N., Bldg. 700 \_\_\_\_\_\_\_ Feet from \_\_\_\_ North / \_ South Line of Section Address 2: \_\_\_\_ City: Wichita State: KS Zip: 67226 + \_\_\_\_\_ Contact Person: John Niernberger Footages Calculated from Nearest Outside Section Corner: Phone: (316 ) 691-9500 NE NW SE ✓SW County: Logan Water Supply Well Other: SWD Permit #:\_\_\_ Lease Name: Stoecker-Engel Well #: 1 ENHR Permit #: \_\_\_\_ \_\_\_\_\_ Gas Storage Permit #: \_\_\_ Date Well Completed: Is ACO-1 filed? Yes Vo If not, is well log attached? Yes Vo No The plugging proposal was approved on: 6/19/10 by: David Wann (KCC District Agent's Name) Producing Formation(s): List All (If needed attach another sheet) \_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_ Plugging Commenced: 6/19/10 Bottom: \_\_\_\_ \_\_ T.D. \_\_\_ \_ Depth to Top: \_\_\_\_\_ Plugging Completed: 6/19/10 \_\_ Depth to Top: \_\_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_ Show depth and thickness of all water, oil and gas formations. Casing Record (Surface, Conductor & Production) Oil. Gas or Water Records Setting Depth Pulled Out Formation Content Casing Size Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 1st plug set at 2490' with 25 sacks 60/40 Poz, 4% gel, 1/4# flocele; 2nd plug set at 1500' with 100 sacks; 3rd plug set at 270' with 40 sacks; 4th plug set at 40' with 10 sacks. 175 total sacks. RECEIVED 30 sacks in the rat hole and 15 sacks in the mouse hole. AUG 04 2010 KCC WICHITA Name: Murfin Drilling Co., Inc. Plugging Contractor License #: \_\_30606 Address 1: 250 N. Water St., Suite 300 Address 2: \_ State: Kansas Zip: 67202 + City: Wichita Phone: (620 ) 793-8366 Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc. \_\_\_\_ County, Sedgwick State of Kansas Employee of Operator or Operator on above-described well, John Niernberger (Print Name) being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God-