

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117**

Form CP-4  
March 2009  
**Type or Print on this Form  
Form must be Signed  
All blanks must be Filled**

OPERATOR: License #: 4767  
 Name: Ritchie Exploration, Inc.  
 Address 1: 8100 E. 22nd St. N., Bldg. 700  
 Address 2: \_\_\_\_\_  
 City: Wichita State: KS Zip: 67226 + \_\_\_\_\_  
 Contact Person: John Niernberger  
 Phone: (316) 691-9500  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 057-20683-00-00  
 Spot Description: 240' S & 20' W of  
 S/2 SE NE Sec. 5 Twp. 26 S. R. 22  East  West  
2,550 Feet from  North /  South Line of Section  
680 Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: Ford  
 Lease Name: Melvin Habiger Well #: 1  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: 6/14/10 (Date)  
 by: Jerry Stapleton (KCC District Agent's Name)  
 Plugging Commenced: 6/14/10  
 Plugging Completed: 6/14/10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st plug set at 1560' with 50 sacks 60/40 Poz, 4% gel, 1/4# flocele; 2nd plug set at 870' with 70 sacks; 3rd plug set at 360' with 50 sacks; 4th plug set at 60' with 20 sacks. 190 total sacks. 30 sacks in the rat hole and 20 sacks in the mouse hole.

**RECEIVED  
AUG 04 2010**

Plugging Contractor License #: 5929 Name: Duke Drilling Co., Inc.  
 Address 1: P.O. Box 823 Address 2: \_\_\_\_\_  
 City: Great Bend, State: Kansas Zip: 67530 + \_\_\_\_\_  
 Phone: (620) 793-8366

**KCC WICHITA**

Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.  
 State of Kansas County, Sedgwick, ss.

John Niernberger (Print Name)  Employee of Operator or  Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: \_\_\_\_\_