

15-185-21658-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Stafford SEC. 1 TWP. 22S RGE. 13W E/W
Location as in quarters or footage from lines:
N/2 NE/4

Locate Well
correctly on above
Section Platt.

Lease Owner P.V. Properties
Lease Name Tucker #1 Well No. _____
Office Address 400 N. Woodlawn Suite 101 Wichita, Ks. 67208
Character of Well (Completed as Oil, Gas or Dry Hole): _____
Date Well Completed _____
Application for plugging filed _____
Plugging commenced 3-16-83
Plugging completed 3-19-83
Reason for abandonment of well or producing formation _____

_____ Depleted
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J.H. Metz
Producing formation _____ Depth to top _____ bottom T.D. 3683'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	279'	none
				4-1/2"	3678'	2776'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged off bottom with sand to 3600' and ran 4 sacks cement. Shot casing @2926', 2808', layed down a total of 69 joints of 4-1/2" casing. Plugged well with 2 hulls, 10 gel, 50 sacks 50/50 pos, 4% gel, 3% cc, 10 gel, 1 hull and 100 sacks 50/50 pos, 4% gel, 3% cc.

Plugging Complete.

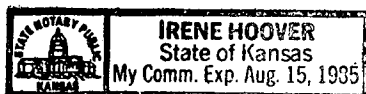
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Kelso Casing Pulling

STATE OF Kansas COUNTY OF Rice, ss.
R. Darrell Kelso (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
Box 347 Chase, Ks. 67524
(Address)

SUBSCRIBED AND SWORN TO before me this 21st. day of March, 1983



[Signature]
STATE CORPORATION COMMISSION

My Commission expires: _____

MAR 22 1983

CONSERVATION DIVISION
Wichita, Kansas