



Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1038230
 OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
 K.A.R. 82-3-117

Form CP-4
 March 2009
 Type or Print on this Form
 Form must be Signed
 All blanks must be Filled

OPERATOR: License #: 3882
 Name: Samuel Gary Jr. & Associates, Inc.
 Address 1: 1515 WYNKOOP, STE 700
 Address 2: _____
 City: DENVER State: CO Zip: 80202 + _____
 Contact Person: CLAYTON CAMOZZI
 Phone: (303) 831-4673
 Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic
 Water Supply Well Other: _____ SWD Permit #: _____
 ENHR Permit #: _____ Gas Storage Permit #: _____
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API No. ~~23~~ 15-053-21242-00-00
 Spot Description: _____
NE SW SE SE Sec. 32 Twp. 17 S. R. 9 East West
350 Feet from North / South Line of Section
980 Feet from East / West Line of Section
 Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
 County: Ellsworth
 Lease Name: R.F.I. Well #: 1-32
 Date Well Completed: 5/11/2010
 The plugging proposal was approved on: _____ (Date)
 by: SHANE JONES (KCC District Agent's Name)
 Plugging Commenced: 5/11/2010
 Plugging Completed: 5/11/2010

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		SURFACE	8.6250	306	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

CEMENT PLUGS SET THROUGH DRILL PIPE (190 SX 60/40 POZ WITH 4% GEL, 1/4# FLOCELE)
 35 SX @ 3240', 35 SX @ 1200', 35 SX @ 850', 35 SX @ 300, 25 SX @ 60' TO THE SURFACE
 15 SX IN RATHOLE, 10 SX IN MOUSEHOLE

RECEIVED
 AUG 31 2010

KCC WICHITA

Plugging Contractor License #: 5822 Name: Val Energy, Inc.
 Address 1: 200 W DOUGLAS AVE STE 520 Address 2: _____
 City: WICHITA State: KS Zip: 67202 + 3005
 Phone: (316) 263-6688
 Name of Party Responsible for Plugging Fees: SAMUEL GARY JR. & ASSOCIATES, INC.
 State of COLORADO County, DENVER, ss.
CLAYTON CAMOZZI Employee of Operator or Operator on above-described well,
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically