**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

RECEIVED

Form CP-4

AUG 3 7 2010 December 2003

Type or Print on this Form

Form must be Signed

KCC WICHITAI blanks must be Filled

K.A.R. 82-3-117 KCC WICHITA

Lease Operator: Murfin Drilling Company, Inc.					API Number: <u>15 - 069-20327-0000</u>		
Address: 250 N. Water, Suite 300					Lease Name: Miller		
Phone: (316 ) 267 -3241 Operator License #: 30606					Well Number:		
Type of Well: D&A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:					Spot Location (QQQQ): NE - NE - SW - NW  1350 Feet from North / South Section Line		
The plugging proposal was approved on: 08/03/10 (Date)					1060 Feet from	East / West Section Line	
by: Jerry Stapelton (KCC District Agent's Name)					Sec. 19 Twp. 27 S. R. 27 East West  County: 08/03/10  Plugging Commenced: 08/03/10		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No							
Producing Formation(s): List All (If needed attach another sheet)							
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D					08/03/10		
Depth to Top: Bottom: T.D					Plugging Completed: 08/03/10		
Show depth and thickness of all water	er, oil and gas	formations.		-			
Oil, Gas or Water Recor		T	Cá	asing Record (S	urface Conductor & Product	ion)	
Formation Conte	nt	From	То	Size	Put In	Pulled Out	
Surfa	се	Surface	490	8 5/8	490	0	
Consolidated plugged hole with 60 Started at 3:45 pm 08/03/10 and of	0/40 Poz, 4% (	gel as follows	: 50 sx @ 17	70', 80 sx @ 9	000', 50 sx @ 540', 20 sx	(@ 60', 30 sx in RH, 20 sx in MH.	
Name of Plugging Contractor: Murfi			KS 67202	2	License #: 30606	<u>;</u>	
Name of Party Responsible for Plugg	ing Fees: Mu	rfin Drillin	ıg Compai	ny, Inc.			
State of Kansas		Sedgwick	***************************************	. , SS.			
Leon Rodak VP Production				(Employee of	Operator) of (Operator) of	above-described well, being first duly	
sworn on oath, says: That I have kno same are true and correct, so help m	e God.	Signature)	m	herein contain	and the log of the ab	ove-described-well is as filed, and the	
SUBS		·	ore me this _3	30th day of _/	Vichita, KS 6720  August  Commission Expires:	10 AVENUE OF KIND	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202