

15-168-20145-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

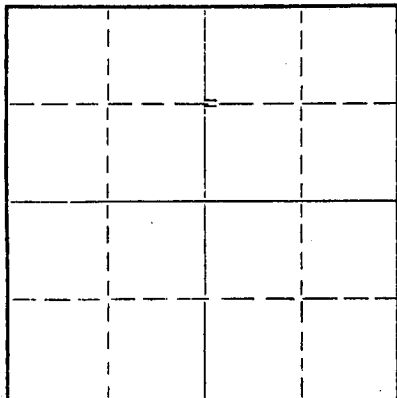
Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Russell - Kansas County. Sec. 13 Twp. 13S Rge. (E) 14 (W)
Location as "NE/CNW%SW%" or footage from lines NW SE SW
Lease Owner O. A. Sutton
Lease Name HILL Well No. ONE
Office Address 800 Sutton Place - Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12-22 1967
Application for plugging filed 12-22 1967
Application for plugging approved 12-22 1967
Plugging commenced 12-22 1967
Plugging completed 12-22 1967
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Donald Truan - Russell - Kansas
Producing formation Depth to top Bottom Total Depth of Well 3320 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug set @ 500' w/40Sx
2nd plug set @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
JAN - 9 1968
CONSERVATION DIVISION
Wichita, Kansas
01-09-1968

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MURFIN DRILLING COMPANY
Address 617 Union Center - Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

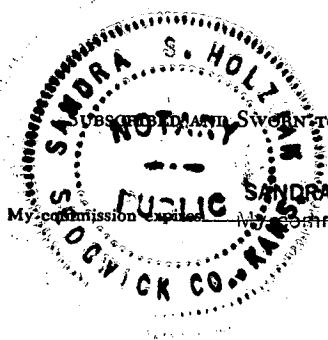
(Signature) MURFIN DRILLING COMPANY

James R. Daniels (Address)

8th day of January 1968

Sandra S. Holzman

Notary Public.



Sandra S. Holzman, Notary Public
My commission expires March 4, 1968

WELL LOG

15-167-20145-00-00

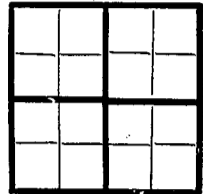
COMPANY O. A. Sutton
FARM HILL NO. ONE

SEC. 13 T. 13S R. 14W
LOC. NW SE SW

RIG. NO. 15
TOTAL DEPTH 3320'

COUNTRY Russell- Kansas
KANSAS

COMM. 12-14-67 COMP. 12-22-67



SHOT OR TREATED
CONTRACTOR MURFIN DRILLING COMPANY
ISSUED

CASINO
20 10
15 8 5/8" @ 228' w/175 sx
12 6
13 5

ELEVATION
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 15 Top Soil
- 45 Post Rock
- 70 Sand Stone
- 237 Shale & Sand
- 350 Shale w/Pryrite
- 381 Pryrite & Shale
- 450 Shale
- 730 Shale & Red Bed
- 830 Red Bed & Shale
- 870 Anhydrite
- 1375 Red Bed - Shale & Shells
- 1497 Shale & Shells
- 2298 Lime & Shale
- 2770 Shale w/Lime
- 3014 Lime w/Shale
- 3116 Lime
- 3167 Lime w/Shale
- 3220 Lime
- 3278 Lime & Shale
- 3320 Arbuckle

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State of KANSAS
County of SEDGWICK } ss:

I, James R. Daniels of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the HILL #1 well.



James R. Daniels
James R. Daniels
1968
Sandra S. Holzman
NOTARY PUBLIC

SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1968