GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN
Governor
Chairman
Commissioner
Commissioner
Secretary
Counsel



## 15-051-03656-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

|      | Dear Sir:  |                                       |                |                  |                  |
|------|--|---------------------------------------|----------------|------------------|------------------|
|      | I have this d  | ate2-16-5                             | 9,             | 19, authorize    | ed the following |
|      | plugging oper  |                                       |                |                  |                  |
|      | Operator's Full Name: Shie   |                                       | lds Oil Produ  | cers             |                  |
|      | Complete Addr  | ess:Russ                              | Russell, Kans  |                  |                  |
|      | Lease Name:  | Coll                                  | ins            | Well No. 1       |                  |
|      | Location:  | N를 NV NE                              | Sec.           | Twp. 11 Rge.     | (E)(W)           |
|      | County:  | Ellis                                 |                | Total Depth:     |                  |
|      |  |                                       | Input Well     | SWD Well         | D & AX           |
| •    | Other well as  | hereafter indic                       | ated:          |                  |                  |
| .*   |  | instructed to pl                      |                |                  | •                |
| Cin  | culate hole  | with heavy m                          | ud, set cemen  | ting plug at 600 | O', displace     |
| 20   | sax cement through drill pipe, mud to 290', set plug and 20 sax  |                                       |                |                  |                  |
| c er | nent through   | drill pipe,                           | nud to 401, se | et plug, hulls   | and 10 sax       |
| cen  | nent.  |                                       |                |                  |                  |
|      |  |                                       |                |                  |                  |
|      |  |                                       |                |                  |                  |
|      |  |                                       |                |                  |                  |
|      | STATE OF THE PARTY | RECE.                                 | ·              |                  |                  |
|      | sugg   | Company 2                             | loss           | ,                |                  |
|      | 00   | FEB - 1-259                           |                | uly yours,       | •                |
| •    | CONS   | SERVATION DIVISION<br>Nichita, Kansas |                | A. D. Fabrici    | .us              |
|      | ·  | Nichita, Kansas                       | Signed:        |                  | Division Agent   |
|      |  | •                                     |                | COMBELVACION     | Drareron Wenc    |