JAMES O. GREENLEAF Commissioner

E. EDWARD JOHNSON Gen. Counsel

Governor

Chairman

Secretary

Commissioner

ROBERT B. DOCKING

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

DALE E. SAFFELS



15-167-20145-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202 Dear Sir: Mr. B. F. Brown of Murfin Drilling Company has this date requested permission to plug the following described well: guarantees payment of the plugging fee. Mr. O. A. Sutton Operator's full Name: ___O_A_Sutton Complete Address: 800 Sutton Place, Wichita, Kansas Well No. # 1 Lease Name: HillLocation: NW SE SW Sec. 13Twp. 13 Rge.14 (E) (W) W Russell Total Depth 3320 Oil Well County:___ Gas Well___Input Well__SWD Well__ D & A X Lost Hole__ Mr. B. F. Brown was instructed to plug the well as follows: 8 5/8" 228' Cwc. Circulated hole with heavy mud to 500', set plug, & displaced 40 sax cement thru drill pipe. Mud to 220', set plug, & displaced 25 sax cement thru drill pipe. Mud to 40', plug. & displaced 10 sax cement with Halliburton Gementing Company's pump truck, cementing to base of cellar: "... CUATGRATION COMMISSION Very truly yours,

DEG 27 1967

12-27-1967 CONSERVATION DIVISION Wichiss, Kansas

Conservation Division Agent