



15-167-30202-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

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WILLIAM L. MITCHELL Chairman  
JOHN C. WOELK Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
05-03-1964  
MAY 3 - 1966

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. B. F. Brown of Murfin Drilling Company has this  
date requested permission to plug the following described well:

Mr. Mary A. Herman guarantees payment of the plugging fee.  
Box 348, Russell, Kansas

Operator's full Name: Mary A. Herman

Complete Address: Box 348, Russell, Kansas 67665

Lease Name: Evans Well No. # 1

Location: NW NW NW Sec. 20 Twp. 13 Rge. 14(E)(W) W

County Russell Total Depth 3312 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. B. F. Brown was instructed to plug the well as follows:

8 5/8" 329' Cwc.

Circulated hole with heavy mud to 320', set plug with 1/4 sax hulls,

displaced 25 sax cement thru drill pipe. Mud to 40', 1/2 sax hulls,

plug & displaced 15 sax cement, cementing to base of cellar.

Very truly yours,

Don Evans  
Conservation Division Agent